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Of Learning, and distill'd it in his brain;
Thes pious dropps are of the purest kind
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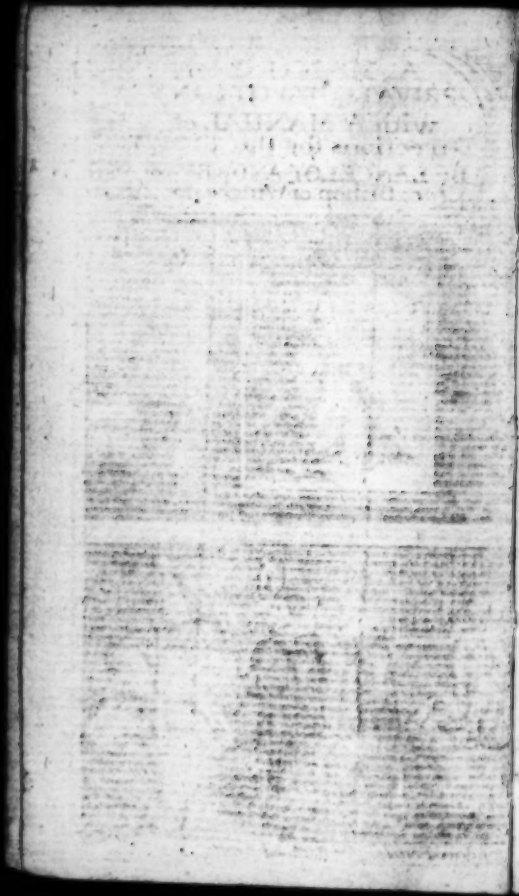
A MANUAL of PRIVATE DEVOTIONS with A MANUAL of Directions for the SICK

By LANCELOT ANDREWS *Late* Bishop of Winchester

London *Printed for* Richard Bentley.



A

MANUAL

OF THE

Private Devotions

AND

MEDITATIONS

OF

The Right Reverend
Father in God
LANCELOT ANDREWS,
Late L. BISHOP of
Winchester.

Translated out of a fair *Greek MS.*
of His Amanuensis.

By *R. D. B. D.*

LONDON,
Printed for *A. Churchil*, at the
Black-Swan in *Ave-Mary-Lane*,
near *Paternoster-Row*, 1682.

1. C. 410

TO HIS HIGHNESS THE PRINCE OF WALES.

SIR,

IT was the *special Command of* Your Royal Father, *our most* Gracious Sovereign, *to the Bishops of* London *and* Elie, *now with God; to take Care, that, of the innumerable Papers of* This Reverend Prelate, *none should be committed to the* Press, *but such as* They *found perfected by* His *accurate hand.*

In prosecution whereof, we are much bound to Their care and faithfulness for the communication

of His *Incomparable* Sermons *and* Discourses, *which now inrich the World with* Piety *and* Learning; *and put it to the wonder, to see the Quintescence of the* Fathers *and* School *distilled through* His *Limbeck, in so fit language and expressions, to the great advantage of the Church of God.*

Why this *most excellent Piece of* His Devotions, *was not by* Them *presented with the rest,* the Language, *wherein it was conceiv'd, and us'd by* Him, *will give abundant satisfaction to* Your Highness: His Greek *had been but a* Barbarian *unto them, whose benefit was chiefly intended in all the* Publications of his Works. *Nor is* Your Highness *now to be assured, that* They, *who were imployed in that service, were* Wise *and* Honourable Persons; *that* They

well

well knew *Their Work*, *and* did *it*.

And truly, SIR, *the* Commands *of* His Majeſty *ſhall ever be ſo* ſacred *to me*, *and the* Judgment *of* Thoſe Reverend Prelates *ſo much* eſteemed *by me, that I ſhould not have preſumed on this Eſſay*, *had not the* Honour of This Renowned Biſhop *been eclipſed, by obtruding on the World ſome broken parcels, miſerably defaced by a careleſs* Preſs, *under the glorious Name of* Biſhop Andrews.

If this be thought no ſufficient ground for this high preſumption, I ſhall proceed in my preſumption on Your Highneſs, *to be a* Mediator *to* Your moſt Glorious Father, *for* His Gracious Pardon *to a ſinner, who, not being without great hopes of* advancing Piety

by his ſin, *is confident of obtaining* Your Princely Interpoſition, *that it is* Felix Error. *And that the benefit hereof ſo much redounding to the* Glory of God, *by promoting Chriſtian People in* Devotion, *it would have been a greater ſin againſt the* Publick, *to detein ſo precious a* Jewel *from improvement: It being the peculiar happineſs of* Sacred Commodities, *to be made* better by their Uſing.

And, To whom ſhould Devotion *addreſs her ſelf for* Patronage, *in* this Age of Irreligion, and Prophaneſs; *in this great invaſion upon* God, *the* King, *the* Church, *and whatſoever is called* Holy, *if not to* Your Highneſs? *It will be no ſin in us, to look for the righting and maintenance of* them all, *from* Your Princely

Arm

Arm, *assisted with the* Power of Heaven.

Ride on, Great Prince, *upon the Horses of Salvation, and the* Lord of Hosts *fight your Battels. May the Sword of the* LORD *and* Prince CHARLES *be mighty in operation, for the* Redemption *of* His Sacred Majesty, *and the* Restitution *of* This Church *and* Kingdom *to their ancient* Liberty *and* Glory. *May* Honour, Prosperity *and* Peace *so accompany and Crown* Your Pious, Christian, *and* Princely *undertakings, that our eyes may once more see the* KING *upon* His Throne, *gloriously triumphing in the* Affections *of* His Subjects, *happily united in the indissoluble bonds of* Love *and* Loyalty.

This is the summ of all our desires, and the daily Prayer of him

whose highest ambition is, not to be utterly uncapable of doing service to the Church of God, *and of approving himself,*

SIR,

Your Highnesse's

Most Humble
and Most Loyally Devoted *Orator* and *Servant*,

Richard Drake.

TO

TO THE CHRISTIAN *READER.*

AMong the many Bleſſings, for which I am eternally indebted to Heaven, I ever highly eſteemed the poſſeſſion of *This* precious Treaſure, *This* Sacred Relique of the moſt Reverend Biſhop *Andrews*. Which, being uſed by *Him*, in His moſt ſecret conference with *His God*, not onely acquaints us with the Devotion of His Soul, but alſo gives us an example, how Earth may traffick and communicate with Heaven.

Had you ſeen the *Original Manuſcript*, happy in the glorious deformity thereof, being ſlub-

ſlubber'd with his pious hands, and water'd with his penitential tears, you would have been forc'd to confeſs, *That Book* belonged to no other than pure and Primitive Devotion.

Of that, having had the happineſs to obtain a Copy under the hand of His *Amanuenſis*, I ſhould not ſo long have detained from you the Communication thereof, but that ſome reaſonable and juſt arguments effectually prevailed with me.

But at laſt finding a great invaſion made upon *His Honour*, I reſolved to pay my due reſpects to his precious memory, and to exerciſe ſo much Charity, which I had learned from His Devotions, towards others, as not to ingroſs to my own private uſe and benefit, what I was confi-

dent

dent would be most serviceable and welcom to the *Church of God.*

From the general inspection of those *His set and sacred Forms*, as you are convinc'd of *his Piety*, so you may learn *His Judgment* concerning *Ex tempore Conceptions*, and undigested Prayers.

I am confident He had as great Abilities of Expressing himself to purpose *without Premeditation*, as any *Rabby* that Pretends to the highest pitch of Inspiration. But His *Devotion* had not taught Him to cast off His *Humility*; nor was He so little acquainted with *His God* and *Himself*, as not to know His Distance, and to keep it. It had been a sin to Him to appear before *his God* empty, or with that which cost Him nothing.

There is too much of a Pharisee

riſee in him that dares truſt to his Memory, his Phancy, or Invention, before the Majeſty of *Heaven*; when even his moſt premeditated and Weighed Thoughts, though cloathed in the beſt Attire of Language, would be eſteemed by himſelf too too unworthy to be offered to his *Prince*: And yet, ſuch is the irreligion of this age, the moſt *High God* muſt take up and be content with that homely entertainment, which my Lord or Lady, forſooth, would not receive from their moſt faithful ſervant, without great ſcorn and indignation.

But it is the higheſt pitch of ſacriledge to make the Scripture patronize Impiety. They abuſe the Text, and the Apoſtle, that urge His, *I will pray with the Spirit*,

rit, to justifie *Enthusiasm in Praying*, unless they will, what never any brain-sick Novelist attempted, interpret to us, *I will sing with the Spirit*, with their *Extemporary Musick*.

His *Reading* had not taught this learned Father to make such wild Conclusions; Nor would his *Piety* permit him to License them to others, or himself; hence is it, that in his Addresses to his God, his *Heart* was kindled, first with *Holy Fire*; Nor would he then present his *Thoughts* upon the *Altar*, till he had weighed them in the *Ballance* of the *Sanctuary*, and by committing them to *Faithful Writing*, left no room for fruitless *matter*, or idle *words*.

The truth hereof will evidently appear in the ensuing *Prayers*; where you may see the *Actings of the*

the Spirit, to the height of the *Apostles sense*. The *Matter*, *Form*, and *Phrase* of his Devotions, all borrow'd from the *Sacred Scriptures*, the *Holy Fathers*, and *Primitive Liturgies*, cherished with those Flames of actual *Intention*, burning *Charity*, and profound *Humility*; will give the most invincible assurance, that *He*, that Prayed *thus*, made good S. *Pauls*, *I will Pray with the Spirit*.

Nor did his *Method* vary from him neither; *Prayers*, *Supplications*, *Intercessions*, and *giving of Thanks*, make up the Body of his Devotions: That was his unquestionable *Directory* in these *His Sacred Forms*: Where you shall ever find his *Faith*, his *Hope*, and *Charity*, that sacred *Triad* of Supernatural and Theological *Virtues*, in the highest Pitch of Elevation.

And

And now, I think, there need no Arguments to perſwade your Acceptation, and Improvement of them: It is enough that you *know the Man and his Communication.* Thus did he Diſcourſe with God, and ſo may *You*: building confidently on this infallible Oracle, That the *effectual fervent Prayer of a Righteous Man availeth much*; that, *like a Prince it hath Power with God,* and conquers Heaven.

The Citations of the *Sacred Scriptures,* the *Holy Fathers,* and *Primitive Liturgies*; the very few Additions thus [ ] included in the Body of the Text, together with ſome Titles and Annotations, by way of Expoſition or Illuſtration, intended for your greater Benefit, are all my ἰθελοθρησκείας, my Voluntary Oblations:

ons: or, if you please to call them so, Presumptions: which if I may obtain your pardon for, you see the Terms, on which I dare commend these *Devotions* to the truly pious Soul. What is amiss you may assure your self is not in *Greek*, is not the *Bishop's*; the *English* may have faults, but that is mine: And, I shall not doubt your Charity in covering them, will extend it self to *Him*, *who*, had not now been guilty of them, but out of Charity to *You*. To which if you shall add the Recommendation of *Him* in *your* Prayers, who shall never be unmindful of *You* in *His*, you shall eternally oblige in the most Sacred Bonds,

Your most humble Servant in our Lord Jesus,

On the Nativity of S. John Baptist.

RICH. DRAKE.

S. *Hierom.*

Oras?
Loqueris cum Sponſo.
Legis?
Ille tecum loquitur.
Epiſt. ad Euſtach. Virg.

Guil. Pariſienſis.

Lectio Orationem
impinguat.
Lectionem Oratio
illuminat.
De Rhetor. Divina. Cap. 30

St. Gregor. Nazianz.

Τάξις ἀεὶ τῶν πιστῶν ἀρχομένου καὶ λόγου καὶ πράγματος, ἐκ Θεοῦ τὰ ἀρχόμενα καὶ εἰς Θεὸν ἐπιτείνεσθαι. Orat. Apologet. Primi.

St. *Bernard.*

Noli vilipendere Orationem tuam, quoniam Ille, ad quem oras, non vilipendit eam: ſed, antequam egrediatur de ore tuo, Ipſe ſcribi eam jubet in Libro ſuo. Et unum è duobus indubitanter ſperare debemus, quoniam aut dabit nobis *quod petimus*, aut *quod nobis* noverit eſſe *utilius*. *Meditat. Devotiſs. Cap.* 6.

THE
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Morning

MEDITATIONS AND DEVOTIONS.

AS for me, *God* forbid that I ſhould ſin againſt the *Lord* in ceaſing to *Pray* before Him for You, and to *ſhew* you the good and the right way, 1 P. *Sam.* 12. 23.

But we will give our ſelves continually to *Prayer*, and to the *Miniſtery* of the *Word*, *Acts* 6. 4.

[*The Times of Prayer.*]

Pray { *Always*, S. *Luke*. 18. 1. / *Without ceaſing*, 1 *Theſ.* 5. 17. / *At all ſeaſons*, *Epheſ.* 6. 18.

Three times a day he uſed to kneel on his knees, and to *pray*, and to *give thanks* before his *God*, as he uſed to do afore-time, P. *Dan.* 6. 10.

Evening, and *Morning*, and *Noon* will I pray, and cry aloud, and he will hear my Voice, *Pſ.* 55. 18.

Seven times a day do I praiſe thee, *Pſal.* 119. 164.

1. In the *Morning*, a great while before day, S. *Mark*, 1. 35.

2. In the *Dawnings* of the Morning, *Pſal.* 63. 7. *ſecund.* LXX.

3. At the *Third Hour* of the day, S. *Mark*, 15. 25. *Acts* 2. 15.

4. About the *Sixth Hour*, *Acts* 10. 9.

5. At the Hour of Prayer, being the *Ninth Hour*, *Acts* 3. 1.

6. At *Evening*, *Gen.* 24. 63.

7. By *Night*, *Pſal.* 134. 2.

At *Midnight*, *Pſal.* 119. 62. *Acts* 16. 25.

[*The Places of Prayer.*]

IN *all Places*, whereſoever I record *My Name*, I will come unto thee, and I will bleſs thee, *Exod.* 20. 24.

Congregation.

In the *Aſſembly* of the righteous, and

and in the *Congregation*, *Pſal.* 111. 1.

Cloſet.

Enter into thy *Cloſet*, and when thou haſt ſhut the door, pray in *ſecret*, S. *Matth.* 6. 6.

Houſe-top.

He went upon the *Houſe-top*, to pray, *Acts* 10.

Temple.

They went up into the Temple, *Acts* 3. 1.

Sea-ſhore.

We kneeled down on the *Shore*, *Acts* 21. 5.

Garden.

Chriſt in the *Garden*, S. *Joh.* 18. 1. collated with S. *Matth.* 26. 36.

Bed.

Upon their *Beds*, *Pſal.* 149. 5.

Wilderneſs.

Chriſt withdrew Himſelf into the *Wilderneſs*, and prayed, St. *Luke* 5. verſ. 16.

Pray *every where*, lifting up holy hands, without wrath and doubting, 1 *Tim.* 2. 8.

[*The* Gestures *of the* Body, *denoting the* Affections *of the* Soul.]

1. *Bowing* of the *Knees*,
   Falling on the { *Knees*, *Face*.
   Humility and *Dejection* of *Soul*.
   My *Soul* is brought low even unto the *dust*; my *belly* cleaveth unto the ground, *Psal*. 44. 25.
2. *Bowing* of the *Head*,
   Shamefacedness,
   Heaviness.
3. *Smiting* on the *Breast*,
   * *Indignation*.
4. *Trembling*.
   * *Fear*.
5. *Sighing*, *Wringing* of the *Hands*.
   Sorrow.
6. *Lifting up* of the { *Eyes*, *Hands*.
   * *Vehement Desire*.
7. *Chastising*, and keeping the Body under.
   * *Revenge*.
   * 2 *Corinth*. 7. 11.

[*Prayers*

[*Prayers Preparatory to all our Devotions.*]

O Thou that heareſt Prayer, unto Thee ſhall all fleſh come; *Even my fleſh ſhall come.*

My miſ-deeds prevail againſt me; O be thou merciful unto my ſins, *Pſal.* 65. 2, 3.

Thou ſhalt open my lips, O Lord: and my mouth ſhall ſhew thy praiſe, *Pſal.* 51. 15.

[*At our Entrance into the Church.*]

AS for me, I will come into Thy Houſe, even upon the multitude of Thy mercy; and, in Thy fear will I worſhip towards Thy Holy Temple, *Pſal.* 5. 7.

O *Lord*, hear the voice of my humble petitions, when I cry unto Thee; when I hold up my hands toward the *Mercy-ſeat* of Thy Holy Temple, *Pſal.* 28. 2.

We wait for Thy loving kindneſs, O *God*, in the midſt of Thy Temple, *Pſal.* 48. 8.

Be mindful of the Brethren who are preſent, and joyn together in Prayer with us, now:

Remember their devotion and their zeal.

Be mindful of them alſo, who upon good cauſe are abſent:

And have mercy upon them and us, according to the multitude of Thy mercies, O *Lord*.

We bleſs Thee

for our { Godly Princes, / Orthodox Prelates,

And for the Founders of *This* Thy Holy Habitation.

Glory be to Thee, O *Lord*, Glory be to Thee, Glory be to Thee, becauſe Thou haſt glorified them; for and with whom we alſo Glorifie Thee.

Let Thine Eyes be open, and Thine Ears graciouſly attent, to hear the prayer which Thy ſervant prayeth in this place, wherein Thy Name is called upon, 2 *Chron.* 6. 20, 33, 40.

Wo is me, I have ſinned againſt Thee, O Lord, I

I have ſinned againſt Thee:
O how evilly have I done!
And yet Thou haſt not requited me, according to my ſins, H. *Job* 33. 27. *ſecund.* LXX.
But I am aſhamed,
And turn from my wicked wayes,
And return to my own heart,
And with all my heart I return to Thee,
And ſeek Thy face;
And pray unto Thee:
ſaying,
I have ſinned, I have done perverſly, I have committed wickedneſs,
Lord, I know the plague of my own heart, and, behold, I return unto Thee with all my heart, and with all my might.
And now, O Lord, in Thy dwelling place, the Glorious Throne of Thy Kingdom in Heaven, hear the Prayer and Supplication of Thy ſervant.

[*K.* Solomon's *Prayer at the Dedication of the Temple*, 1 *Kings* 8. *and* 2 *Chron.* 6.]

* And be Merciful unto Thy Servant, and heal his ſoul.

I dare not ſo much as lift up mine eyes unto Heaven,
But ſtanding, afar off,
I ſmite upon my breſt,
And ſay with the Publican,
God be merciful to me a ſinner, S. *Luk.* 18. 13.

To me, a greater ſinner than the Publican, be merciful as to the Publicar.

The Earneſt deſire of Man ſhall be to Thy praiſe, and the continuance of that deſire ſhall hold a Feſtival to Thee, *Pſal.* 76. 10. *ſecund.* LXX.

* *Pſal.* 41. 4.

[*Morning Prayer.*]

GLory be to Thee, O Lord; Glory be to Thee: Glory be to Thee, who haſt given me ſleep, for the refreſhing of my weakneſs, and for the eaſe of my labors of this fleſh ſubject to wearineſs.

* That

* That this day, and every day may come on perfect, holy, peaceable, healthful, and without ſin,

Grant, Lord, we beſeech Thee.

*That an Angel of peace, a faithful Guide, a Guardian of our ſouls and bodies, may pitch a tent about us, and ever ſuggeſt what is needful for my Salvation,

Grant, Lord, we beſeech Thee.

* The pardon and remiſſion of all ſins, and of all tranſgreſſions,

Grant, Lord, we beſeech Thee.

* What things are good and profitable to our ſouls, together with peace in this World,

Grant, Lord, we beſeech Thee.

* That we accompliſh the reſt of our Life, in Repentance and godly Fear, in Health and Peace,

Grant, Lord, we beſeech Thee.

* What things are true, what are honeſt, what are juſt, what are pure, what are lovely, what are of good report, wherein there is vertue, wherein there is praiſe, that we may

reckon of these things to do them, *Philip.* 4. 8.

Grant, Lord, we beseech Thee.

* A Christian end of our Life, without Sin, without Shame, and, if Thou think good, without Pain, and a good Apology at the dreadful and terrible Tribunal of our Lord JESUS CHRIST,

Grant, Lord, we beseech Thee.

* S. *Chrysost. Liturgy.*

O Being above all Beings, O uncreated Nature, Thou Framer of the whole World,

I set Thee, Lord, before me, *Psal.* 16, 9.

I lift up my Soul unto thee, *Psalm* 25. 1.

I fall down on my knees and worship Thee, *Psal.* 95. 6.

I humble my self under Thy mighty hand, 1 S. *Pet.* 5. 6.

I stretch forth my hands unto Thee, My soul [is] for Thee, as ground without water, *Psal.* 143. 6.

I smite upon my breast, and say with the Publican, God

God be merciful unto me a ſinner, S. *Luke* 18. 13.

To me altogether a ſinner;

To me the chief of ſinners, 1 *Tim.* 1. 15.

To me, a greater ſinner than the Publican, be merciful as to the Publican.

O Father of Mercies,

I beſeech Thee, by Thy Fatherly bowels of compaſſion,

Deſpiſe me not;

An unclean worm, *Pſal.* 22. 6.

A dead dog, 2 P. *Sam.* 9. 8.

A ſtinking carkaſs.

Deſpiſe me not,

The work of Thy hands, *Pſ.* 138. 8.

Thine own Image, *Gen.* 1. 27.

Deſpiſe me not,

Though I bear the brands of mine iniquity.

Lord, if Thou wilt, Thou canſt make me clean:

Lord, ſpeak the word only, and I ſhall be cleanſed, S. *Matth.* 8. 2, 8.

And thou, O Saviour Chriſt,

O Christ my Saviour,
Saviour of sinners, of whom I am chief, 1 *Tim.* 1. 15.
Despise me not,
Despise me not,
O Lord,
The price of Thine own blood;
Upon whom Thy Name is called;
O Lord,
Despise me not.

But look upon me with those Thine eyes, with which Thou look'dst upon { *Mary Magdalen* at the Feast, *Peter* in the High-Priest's Hall, The *Thief* on the Cross.

That, with
The *Thief*, I may humbly call upon Thee, saying, Lord, remember me in Thy Kingdom; S. *Luk.* 23. 42.

Peter, I may weep bitterly, S. *Mat.* 26. 75. And, O that mine eyes were a fountain of tears, that I might weep day and night! P. *Jer.* 9. 1.

Mary Magdalen, I may hear Thee saying, Thy sins are forgiven Thee. And, that with her I may love much, because

becauſe my many and manifold ſins are forgiven me, S. *Luk.* 6. 47, 48.

And thou, all-holy, and gracious, and quickning Spirit,

Deſpiſe me not:

Deſpiſe me not

Thine { Inſpiration, / own { Holy thing;

But turn Thee again, O Lord, at the laſt, and be intreated to look upon Thy ſervant, *Pſal.* 90. 13.

BLeſſed art Thou, O Lord our God, the God of our Fathers,

Who turneſt the ſhadow of death into the Morning, P. *Amos* 5. 8.

And reneweſt the face of the earth, *Pſal.* 104. 30.

Who haſt diſpell'd the darkneſs, by the preſence of the light;

Who ſeparateſt the Night, and bringeſt in the Day;

Who haſt light'ned mine eyes, that I ſleep not in Death, *Pſal.* 13. 3.

Who haſt delivered me from the Terrors of the Night; and from the Peſtilence that walketh in darkneſs, *Pſal.* 91. 5, 6.

Who

Who haſt driven ſleep from mine eyes, and ſlumber from mine eye-lids; *Pſal.* 132. 4.

Who makeſt joyful out-goings of the Morning and Evening, *Pſ.* 65. 8.

For I laid me down and ſlept; and roſe up again, *Pſal.* 3. 5.

And Thou, Lord, madeſt me dwell in ſafety, *Pſal.* 4. 9.

For I waked and beheld; and my ſleep was ſweet unto me, P. *Jer.* 31. 26.

O Lord, blot out as a Night-mift mine iniquities, P. *Iſa.* 44. 22.

Scatter my ſins as a Morning-cloud.

Grant that I may become a child of the light, and of the Day, 1 *Theſ.* 5. 5.

That I may walk ſoberly, chaſtly, & honeſtly, as in the Day, *Rom.* 13. 13.

Vouchſafe to keep me this day without ſin, *Te Deum.*

Uphold me when I am falling, and lift me up when I am down. *Pſ.* 145. 14.

That I may never harden my heart, as in the provocation, *Pſalm.* 95. 8. with the tentation, or deceiptfulneſs of any ſin, *Heb.* 3. 8. 13.

More-

Moreover, deliver me, this day From { The Snare of the Hunter, The noisome Pestilence, The Arrow that flyeth by day, Mischance, The Noon-day destruction, *Psal.* 91. 3, 5, 6.

Preserve this day from any evil of mine; and me from the Evils of the day.

Let not my days consume in vanity, nor my years in trouble, *Ps.* 78. 33.

Let one day certifie another, *Psal.* 19. 2.

Let this day add some knowledge or practice to yesterday.

Psalm. 143.

O Let me hear Thy loving kindness betimes in the Morning, for in Thee is my trust: shew Thou me the way that I should walk in, for I lift up my Soul unto Thee, *Ver.* 8.

Deliver me, O Lord, from mine enemies; for I flie unto Thee to Hide me, *Ver.* 9.

Teach me to do the thing that pleaseth

ſeth Thee, for thou art my God:

Let thy loving ſpirit lead me forth in the way of righteouſneſs, *Ver.* 10.

Quicken me, O Lord, for thy Names ſake: and for Thy righteouſneſs ſake bring my Soul out of trouble, *verſ.* 11.

REmove from my mind *thoughts* that are *without underſtanding*, *Wiſd.* 1. 5.

Inſpire *good thoughts* into me, even ſuch as ſhall be *well-pleaſing* unto Thee.

Turn away mine *eyes*, leſt they behold *vanity*, *Pſal.* 119. 37.

Let mine *eyes* look after that which is *right*; and my *eye-lids* after *juſt* things, *Prov.* 4. 25.

Hedge in mine *ears* with thorns, that they liſten not to *fooliſh diſcourſes*.

In the Morning give me an *ear* to hear with; and open mine *ears* to the *doctrine* of *Thy Oracles*, P. *Iſa.* 50. 4, 5.

Set a watch, O Lord, before my *mouth*, and a door, with a guard, about my *lips*, *Pſ.* 141. 3. Let

Let my *ſpeech* be ſeaſon'd with ſalt, *Col.* 4. 6. that it may miniſter *grace* unto the hearers, *Epheſ.* 4. 29.

Let me do nothing that ſhall make my *heart* ake, or be a ſcandal to me, 1 P. *Sam.* 25. 31.

But let my *doings* be ſuch, for which Thou mayeſt *remember* me *for good*: And ſpare me according to the greatneſs of thy mercy, H. *Nehem.* 13. 22, 31.

INto Thy hands I commend

My { Spirit, / *Soul*, / *Body*; }

Thou haſt { *Created*, / Redeemed, / *Regenerated*, } them,

O Lord, Thou God of truth, *Pſal.* 31. 6.

And, with my ſelf, I *commend unto Thee* all mine, and all that belong unto me.

Thou, O Lord, haſt graciouſly given them unto Thy ſervant, *Gen.* 33. 5,

Preſerve

Preſerve us, O Lord, from all evil: O Lord, I beſeech Thee, keep our ſouls, *Pſal.* 121. 7.

Keep us from falling, and preſent us faultleſs, before the preſence of Thy glory, S. *Jude verſ.* 24. at that day, 2 *Timoth.* 1. 18.

O Lord, preſerve my going out, and my coming in, from this time forth for evermore, *Pſal.* 121. 8.

Proſper, I beſeech Thee, Thy ſervant this day: and grant him mercy in the ſight of all he ſhall meet with, P. *Nehem.* 1. 11.

Haſte Thee, O God, to deliver me: Make haſte to help me, O Lord, *Pſal.* 70. 1.

O Turn Thee unto me, and have mercy upon me; give Thy ſtrength unto Thy ſervant, and help the ſon of Thine hand-maid.

Shew ſome good token upon me for good; *that I be not put to ſhame in the ſight of them that hate me*; becauſe Thou, Lord, haſt holpen me, and comforted me, *Pſal.* 86. 16, 17.

⊙

BY the tender Mercies of our God, the Day-ſpring from on high hath viſited us, S. *Luke* 1. 78.

Glory be to Thee,
O Lord,
Glory be to Thee,
Who createdſt the *Light*, to Enlighten the World, *Geneſ.* 1. 2.
The *Viſible* Light:
The Beam
of the Sun;
The Flame
of Fire;
The Day and Night;
The Evening and Morning.
The *Intelligible* Light;

[⊙ The Planetarie Character, or Hieroglyphick of SUNDAY call'd in H. Scripture, The firſt Day, *Geneſ.* 1. 5. The Firſt Day of the Sabbaths, 1 *Cor.* 16. 2. and, The *LORDS*-Day, *Revel.* 2. 10.]

That which is
{Known of God, *Rom.* 1. 19.
{Written in the Law, S. *Luke* 10. 26.

The

The Oracles
of the Prophets;
The Melody
of the Pſalms;
The Inſtruction
of the Proverbs;
The Knowledge
of Hiſtories:
The *Eternal* Light,
without any Evening.

God is the Lord, who hath ſhewed us *Light*: Keep an Holy-day, full crowding up even to the Horns of the Altar, *Pſal.* 118. 27.

By thy *Reſurrection* raiſe us unto newneſs of Life, affording unto us the means of Repentance.

O God of peace, who didſt bring again from the Dead, the Lord JESUS Chriſt, the great Shepherd of the ſheep, through the blood of the everlaſting Teſtament;

Make us perfect in every good work, to do his will, working in us that which is well-pleaſing in His ſight, through JESUS Chriſt; to whom

whom be glory for ever and ever, Amen, *Heb.* 13.20. 21.

O Thou, who, upon *This* Day, didſt ſend down Thy moſt Holy Spirit upon Thy Diſciples, withdraw not the ſame again from us, but renew it daily in us, *Pſal.* 51. 10, 11. who call upon Thee.

MErciful and gracious Lord, long ſuffering, and of great pity, I have ſinned, Lord, I have ſinned againſt Thee.

O wretched man that I am! *Rom.* 7. 24.

I have ſinned againſt Thee, O Lord, I have greatly and grievouſly ſinned; and that by giving heed to vanity and lies, P. *Jonas* 2. 8.

I conceal nothing, H. *Joſ.* 7. 19.

I pretend no pretenſes, *Pſal.* 141. 4.

I give glory unto Thee, O Lord, this day, H. *Joſ.* 7. 19.

I confeſs my ſins againſt my ſelf;

In very deed I have ſinned againſt the Lord; and thus and thus have I done, H. *Joſ.* 7. 20.

O what have I done? P. *Jer.* 8. 6. and Thou haſt not puniſhed me, as my ſins have deſerved, H. *Job* 33. 27.

And now what ſhall I ſay? or, How ſhall I open my mouth?

What ſhall I anſwer? for I, even I have done it.

I am

Without { Any Pretence, / All * Excuſe.

I am condemned of my ſelf, *Tit.* 3. 11.

My deſtruction is from my ſelf, P. *Hoſ.* 13. 9.

To Thee, O Lord, belongeth righteouſneſs: but to me confuſion of face, P. *Dan.* 9. 7.

And Thou art juſt in all that is come upon me; for Thou haſt done right, but I have done wickedly, H. *Nehem.* 9. 33.

And now, what is my hope? Art not Thou, O Lord?

Surely, my hope is from Thee, *Pſal.* 39. 7.

Surely, I have hope of Salvation.

*Rom. 2. 1.

Surely,

Surely, Thy loving kindneſs vanquiſheth the multitude of my ſins.

O remember upon what I ſubſiſt, *Pſal.* 89. 46.

That I am
The Work
of Thy Hands,
The Image
of Thy Countenance,
The Price
of Thy Blood,
Called by Thy Name, A Sheep
of Thy Flock,
A Son
of Thy Covenant.

O deſpiſe not the work of Thine own hands, *Pſal.* 138. 8.

Deſpiſe not Thy Image and Likeneſs.

Haſt Thou made me for nought? *Pſalm.* 89. 46.

Even for nought, if Thou deſtroy me.

And, What profit is there in my deſtruction? *Pſal.* 30. 9.

Thy Enemies will rejoyce at it, *Pſal.* 35. 19.

Let

Let them not rejoyce, O Lord;

Do not gratifie Thine enemies with my deſtruction.

Look upon the face of thy Chriſt, *Pſal.* 84. 9.

And by the blood of Thy Teſtament, P. *Zech.* 9. 11.

By His propitiation for the ſins of the whole world, 1 S. *Joh.* 2. 2.

Lord be merciful to me a ſinner: S. *Luke.* 18. 13.

Be merciful, O Lord, to me,

The { First, / Chief, / Greateſt } of ſinners.

For Thy Names ſake, O Lord, be merciful to my ſin,

For it is { Great, *Pſalm* 25. 11. / Very great,

Even for that Thy Name, beſide which there is no other name, under Heaven, given among Men, whereby we may be ſaved, *Acts* 4. 12.

The *Holy Spirit* himſelf helping our infirmities, and making Interceſſion for us, with groanings which cannot be uttered, *Rom.* 8. 26. For

For the
Paternal Bowels
of God the Father;
Bleeding Wounds
of God the Son;
Unutterable Groans
of God the Holy Ghost;
O Lord hear, O Lord forgive;
O Lord hearken and do;

Defer not for Thine own sake, O Lord, O Lord, my God, P. *Dan.* 9. 19.

But, as for me, I do not forget my offences; for they are ever before me, *Psal.* 15. 3.

I recount them in the bitterness of my soul, H. *Job* 7. 11.

I am perplexed, I take thought for them, *Psal.* 38. 18.

And turning my self, I mourn, P. *Isa.* 30. 15. *secund.* LXX.

I am moved with indignation,
I take vengeance on } my self,
I am displeased with }
I abhor and chasten }

That I do it no { Better, / Fuller.

I repent, Lord; Lord, I repent:
Help Thou my want of repentance:
And yet more and more
Pierce
Break } my heart;
Grind

Paſs by, forgive and pardon all my Tranſgreſſions, which make my heart ake, and are a ſcandal to me, 1 P. *Sam.* 25. 31.

Cleanſe Thou me from my ſecret faults;

Keep Thy ſervant alſo from preſumptuous ſins, *Pſal.* 19. 12, 13.

Make Thy Mercies to be admired over me, who am an high and notorious ſinner;

And ſay unto me in due time, Be of good cheer, Thy ſins are forgiven thee, S. *Matth.* 9. 2.

My grace is ſufficient for thee; 2 *Corinth.* 12. 9.

Say unto my ſoul, I am Thy ſalvation, *Pſalm.* 35. 3.

Why art thou ſo heavy, O my ſoul? and why art thou ſo diſquieted within

within me, *Pſ.* 42. 6, 14. and 43. 5.

Turn again then unto thy reſt, O my ſoul: for the Lord will be gracious unto thee, *Pſal.* 116. 7.

*O Lord, rebuke me not in Thine indignation, neither chaſten me in Thy heavy diſpleaſure, *Pſal.* 6. 1.

* I ſaid, I will confeſs my ſins unto the Lord, and ſo Thou forgaveſt the wickedneſs of my heart, *Pſ.* 32. 6.

* Lord, Thou knoweſt all my deſire, and my groaning is not hid from Thee, *Pſal.* 38. 9.

* Have mercy upon me, O Lord, after Thy great goodneſs, according to the multitude of Thy mercies, do away mine offences, *Pſal.* 51. 1.

* Lord, Thou ſhalt ariſe, and have mercy upon *me*, for it is time that Thou have mercy upon *me*, yea, the time is come, *Pſal.* 102. 13.

* If Thou, Lord, wilt be extream to mark what is done amiſs, O Lord, who may abide it? *Pſal.* 130. 3.

* Enter not into judgment with Thy ſervant; for in Thy ſight ſhall

no man living be juſtified, *Pſ.* 143. 2.

* *Collected out of the ſeven Penitentials.*

I Lift up my hands, O Lord, unto Thy Commandments, which I have loved, *Pſal.* 119. 48.

Open mine eyes, and I ſhall ſee, *Ver.* 18.

Incline my heart, *Ver.* 36. and I ſhall affect,

Order my ſteps, *Ver.* 133. and I ſhall walk in the path of Thy Commandments.

O Lord God,

Be Thou my God.

Let me have no other God but Thee;

No other beſide Thee;

Nothing elſe with thee.

Grant that

I may worſhip and ſerve Thee

With { 1 Truth of Spirit;
2 Decency of Body;
3 Benediction of Mouth;

In 4 Publick and Private.

Grant alſo,

That I may render

5 Honour to my Governors,

By Obedience and Submiſſion to them who have the Rule over me, *Hebr.* 13. 17.

Natural Affection to thoſe who belong to me.

By taking care of, and providing for them, 1 *Tim.* 5. 8.

That I may

6 Overcome evil with good, *Rom.* 12. 21.

7 Keep my veſſel in holineſs and honour, 1 *Theſ.* 4. 4.

8. Have my converſation without Covetouſneſs, and be content with ſuch Things as I have, *Hebr.* 13. 5.

9. Profeſs the Truth with Charity, *Epheſ.* 4. 15.

10 Deſire, not { Covet. / Luſt in concupiſcence, 1 *Theſſ.* 4. 5. / Walk after my luſts, 1 S. *Pet.* 4. 3. S. *Jude* v. 16.

The Fence of the Law.

[*Give me Grace, O Lord,*]

To
- Bruiſe the Serpents head, *Gen.* 3. 15.
- Remember the laſt ends, *Deut.* 32. 29.
- Cut off the occaſions of ſin, 2 *Corinth.* 11. 12.
- Be ſober, 1 S. *Pet.* 5. 8.

Not to ſit idle, S. *Mat.* 20. 6.

To
- Shun wicked Company, *Pſalm.* 26. 4, 5. *Tit.* 3. 10.
- Conſort with good Men, *Rom.* 12. 9.
- Make a Covenant with mine eyes, H. *Job* 31. 1.
- Bring my Body into ſubjection, 1 *Cor.* 9. 27.
- Set apart times for Prayer, 1 *Cor.* 7. 5.
- Withdraw my ſelf for [*the Exerciſe of*] Repentance, 2 S. *Pet.* 3. 9.

Hedg up my way with Thorns, that I find not the path to follow after vanity, P. *Hoſ.* 2. 6.

Hold

Hold me in with bit and bridle, when I keep not close to Thee, *Psal.* 32. 9.

O Lord, compel me to come in unto Thee, S. *Luke* 14. 23.

LORD, I belive

In Thee, the { Father, / Word, / Spirit, } One God.

1. That by Thy Love and Power all things were Created:

2. That by Thy goodness and love to Mankind, were gathered together in one all things in Thy Word

Who,
For us men, and for our Salvation
was made flesh,
Conceived and Born;
Did Suffer,
was Crucified;
Did Die,
was Buried;
Did Descend,
and Rose again;
Did Ascend,
and Sitteth;

Shall
Return, Reward.

3. That by the Illumination and Operation of the Holy Spirit, a peculiar people is called, out of the whole World, to be a Corporation,

According to { The belief of the truth, 2 *Thes.* 2.13.
Holiness of Conversation, 1 S. *Pet.* 3. 2.

By whom we are made partakers
Of the

Communion } of { Saints,
Remission } of { Sins,

in this present World;
By whom we look
For { Resurrection of the Flesh,
Eternal Life,
in the World to come.

THis most holy Faith, once delivered to the Saints, (S. *Jude v.* 3.)
Lord, I believe,
Help Thou mine Unbelief, S. *Mark* 9. 24.
Supply the defects of my weak Faith, S. *Luke* 17. 5.

Grant

Grant me alſo,

To { Love the *Father* for his tender Love.
Adore the *Almighty*, for His Power.

To commit the keeping of my Soul to Him, in well-doing, as unto a faithful *Creator*, 1. S. *Pet.* 4. 19.

Grant me to enjoy

From { Jeſus, } Salvation,
Chriſt, } Anointing,
the only begotten Son,
Adoption.

To ſerve the Lord,
For his Conception,
in Faith;
For His Nativity,
in Humility;
For His Sufferings,
in Patience and Antipathy to Sin.
For His Croſs,
in Crucifying all occaſions of Sin.
For His Death,
in Mortifying the Fleſh.

For His Burial,
in Burying my bad purpoſes by good Works.
For His Deſcent,
in Meditation upon Hell.
For His Reſurrection,
in Newneſs of Life.
For His Aſcenſion,
in ſetting my Affections on things above.
For His Seſſion,
in ſeeking thoſe better Things at His Right hand.
For His Return,
in Awe of His Second coming.
For His Judgment,
in Judging my ſelf, before I come to be Judged.
From the Spirit,
To receive the Breath of ſaving-Grace;
To be Partaker
In the Church,
of Vocation;
In the Holy-Church,
of Sanctification; In

In the Catholique Church,
of Diſtribution and Communication.

Of the { Holy Myſteries, Prayers, Faſtings, Groans, Watchings, Tears, and Suffering of Afflictions.

To a firm perſwaſion of the Remiſſion of my ſins.

To a confident Hope

Of { Reſurrection, Tranſlation, } to life eternal.

O Thou, that art the Hope of all the ends of the Earth, and of them that remain in the broad Sea, *Pſal.* 65. 5.

O Thou, on whom our Fathers hoped, and Thou didſt deliver them; on whom they truſted, and were not confounded, *Pſal.* 22. 4, 5.

O Thou, who art my hope,

Even from my { Youth, *Pſal.* 71. 4. Mother's breaſts,

On whom I have been left from the womb, *Pſal.* 22. 9, 10.

Be Thou ſtill, and ſtill my Hope and

and my portion, in the Land of the Living, *Pſal.* 142. 6.

My hope is in
Thy { Nature, Names, Types, Word, Deed.

O let me not be aſhamed of this my Hope, *Pſal.* 119. 116.

O Thou, who art the Hope of all the ends of the Earth, *Pſ.* 65. 5.

Remember all Thy Creatures for good.

Viſit the World with thy mercies.

O Thou, Preſerver of Men, H. *Job* 7. 20.

O Lord, the Lover of Men,
Remember all Mankind; and
Thou, who haſt ſhut up all in unbelief, *Rom.* 11. 32.

Have mercy upon all, O Lord.

O Thou, who didſt die, riſe, and revive,
That Thou might'ſt be Lord both of the Dead and Living, *Rom.* 14. 9.

Whether we live or die,
Thou art our Lord, *v.* 8.

Whether

Whether Living or Dying,
Have mercy upon us, O Lord.

O Thou the Helper of the helpleſs, the Refuge in due time of trouble, *Pſal.* 9. 9.

Remember all who are in any neceſſity, and ſtand in need of Thy help.

O Thou, the God of Grace and Truth, S. *John* 1. 14.

Confirm all who ſtand, in Grace and Truth, 1 *Theſſal.* 3. 2, 13. and 2. S. *Pet.* 1. 12.

Reſtore all who are ſick of Hereſie and Sin, *Gal.* 6. 1. and 1 *Tim.* 6. 4.

O Thou, who art the buckler and horn of Salvation, through Thy Chriſt, *Pſal.* 28. 9.

Think upon Thy Congregation, whom thou haſt purchaſed and redeemed of old, *Pſal.* 74. 2.

Let there be one heart, and one Soul of all Believers, *Acts* 4. 32.

O Thou who walkeſt in the midſt of the Golden Candleſticks, *Rev.* 2. 1.

Remove not our Candleſtick out of the

the place thereof, *Revel.* 2. 5.

Set in order the things that are wanting, *Tit.* 1. 5.

Eſtabliſh what remains, which Thou might'ſt reject, *Rev.* 3. 2.

O Thou, who art the Lord of the Harveſt,

Send forth labourers, *ſufficiently inabled by Thee*, into Thy Harveſt, S. *Matth.* 9. 38.

O Thou, who art the portion of them who continually attend in Thy Temple, 1 *Corinth.* 9. 13.

Grant, that { Thy Clergy may rightly divide the Word of truth, 2 *Tim.* 2. 15. / They may walk uprightly, according to the ſame; *Gal.* 2. 14

Grant, that all they who love *Chriſt* may obey and ſubmit themſelves to them, *Heb.* 13. 17.

O Thou, the King of all Nations to the ends of the Earth,

Eſtabliſh all Governments in all the World, as being *Thine own*

an

ordinance, *Rom.* 13. 2. though an ordinance among Men, 1 S. *Peter* 2.13.

Scatter Thou the people that delight in War, *Pſal.* 68. 30.

Make Wars to ceaſe in all the World, *Pſal.* 46. 9.

O Lord, who art the Hope of the Iſlands, and on whom the Iſles wait, P. *Iſa.* 51. 5. and 60. 9.

Deliver this Iſland and Country wherein we dwell, from all diſtreſs, danger, and neceſſity, S. *Chryſoſt.*

O Thou, who art the Lord of Lords, and Prince of Princes,

Be mindful of all Princes, to whom Thou haſt given Right to rule upon Earth.

But, above all, be mindful of our moſt Gracious King, preſerved by Thee:

Work mightily with Him, and proſper Him in all things:

Speak good unto His ſoul, for Thy Churches, and for Thy People's ſake:

Grant

Grant unto Him a ſettled peace, which may not be taken away; That in his proſperity we may lead a quiet and peaceable life, in all godlineſs and honeſty, 1 *Tim.* 2. 2. S. *Chryſoſt.*

O Thou, by whom all Powers are ordained, and ordered,

Grant to

All that be in Eminency at Court, that they may be eminent in virtue, and in the Fear of Thee.

The Council, Thy holy wiſdom.

All that are in power and Authority over us, that they may have no power to do any thing againſt the Truth, but for the Truth, 2 *Corinth.* 13. 8.

The Judges, Thy Judgments, that they may Judge all Perſons in all Cauſes, without prejudice and partiality, 1 *Tim.* 5. 21.

O God of Sabath, Thou Lord of Hoſts,

Proſper and ſtrengthen all Chriſtian Armies againſt the Enemies of our moſt Holy Faith.

Grant to

All the People of this Kingdom to be ſubject to their Prince, not only for *Wrath*, but alſo for *Conſcience*-ſake, *Rom.* 13. 5.

Husbandmen, and Dealers in Cattel, Fruitful Seaſons.

The Navy and Fiſhermen, Calm Seas, and happy paſſage.

Tradeſmen, Grace, not to overreach one another.

Artificers and Workmen, even to the pooreſt Beggars, to do their work, and deal uprightly in their Vocations.

O God, the God not of *us* alone, but alſo of *our ſeed.*

Bleſs all the youth among us, that they may grow up in wiſdom, and ſtature, and favour with God and Men, S. *Luke* 2. 52.

O Thou, who commandeſt us to provide for our own, 1 *Timoth.* 5. 8. and hateſt them who are without Natural affection;

Remember, O Lord, all my Kindred

dred according to the Fleſh, *Rom.* 9. 3.

Grant that I may ſpeak peace to them, and ſeek their good.

O Thou, who willeſt us to recompenſe them who do good to us,

Remember, O Lord, for good all Whom I have received any benefit from;

Preſerve them, and keep them alive, that they may be bleſſed upon Earth; and deliver Thou not them into the will of their Enemies, *Pſal.* 41. 2.

O Thou, who haſt taught us, that he who provideth not for his own Houſe, is worſe than an Infidel, 1 *Tim.* 5. 8.

Remember, according to Thy good pleaſure, all in my Family;

Peace be to my Houſe,

The Son of Peace be with all therein, S. *Luke* 10. 5, 6.

O Thou, who haſt commanded, that our righteouſneſs exceed the righteouſneſs of ſinners, S. *Mat.* 5. 20.

Grant,

Grant, O Lord,

That I may { Love them that love me, St. *Matth* 5. 46.
Never forſake mine, or my Parents, Friends, and the Children of thoſe Friends.

O Thou, who haſt commanded us to overcome evil with good, *Rom.* 12. v. 21. and to pray for them who deſpightfully uſe us, S. *Matth.* 5. 44.

Be merciful to mine enemies, O Lord, even as to my ſelf; and bring them, with me, unto Thy heavenly Kingdom.

O Thou, who graciouſly reſpecteſt the prayers of Thy Servants, which they make for others;

Remember, O Lord, for good, and ſhew mercy unto all, who remember me in their Prayers: And ſhew mercy unto all, whom I am deſired to remember in mine.

O Thou, who in every good work acceptеſt of a ready mind, *Cor.* 8. 12.

Remember them, O Lord, who, upon

on reaſonable cauſes, find no leiſure to pray; even as Thou doſt them who call upon Thee.

Thou wilt ariſe and have mercy upon all, who are in extream neceſſity: for it is time that thou have mercy upon them; yea, the time is come, *Pſal.* 102. 13.

Be merciful to them, O Lord, as to my ſelf in my extremity. Be mindful, O Lord,

Of

The { Infants, Lads, Men, } { Children, Youth, Aged. }

All

In Extream Age and Weakneſs.

The { Hungry, Naked, Priſoners, Harbourleſs, } { Thirſty, Sick, Strangers, Unburied. }

Such as are

Poſſeſſed by the Devil, and Tempted to make themſelves away;

Vexed with unclean Spirits, *Acts* 5. 16.

In diſpair; Sick

Sick in { Soul, / Body,
Faint-hearted,
In Prison and Bonds;
Condemned to die.
All
Orphans, Widows, Strangers;
Travellers by { Land, / Water;
Women { With Child, / Giving Suck;
In hard Servitude,
In the { Mines, / Gallies,
In Solitude.

Thou, Lord, shalt save both Man and Beast: How excellent is Thy mercy, O God? and, doubtless, the children of Men shall put their trust under the shadow of Thy wings, *Psal.* 36. 7.

THe Lord bless us, and keep us; The Lord make His face to shine upon us, & be gracious unto us; The Lord lift up His countenance upon us, and give us peace, *Numb.* 6. 24, 25, 26.

Lord,

LORD, I commend unto Thee

My { Soul and Body,
Mind and Thoughts,
Prayers and Wiſhes,
Senſes and Members,
Life and Death;

My Brethren and Siſters, and their Children,
My Friends and Benefactors,
My Family and Neighbours,
All commended to my Prayers,
This my Native Country, and all Chriſtian People.

LEt us lift up our hearts unto the Lord, as it is very meet, right, and our bounden duty, that we ſhould *in* all, and *for* all *Things*, *at* all *Times*, *in* all *Places*, by all *Means*, ever, every where, every way,

Make mention of Thee,
Confeſs to Thee,
Bleſs Thee,
Worſhip Thee,
Praiſe Thee, Sing

Sing Laud to Thee,
Give Thanks to Thee,
The { Creator, Nouriſher, Preſerver, Governour, Phyſician, Benefactor, Perfecter, Lord and Father, King and God, } of all.
The { Fountain of Life and Immortality, Treaſury of eternal good things: } Whom
The { Heavens, and the Heavens of Heavens, Angels, and all the Celeſtial Powers ſing Praiſe unto;
Unceſſantly crying one to another,
(And we, baſe and unworthy we, with them, under their feet)
Holy, Holy, Holy,
Lord God of Hoſts,
Heaven and Earth is full of the Majeſty

Majeſty of Thy Glory, P. *Iſa.* 6. 3. Bleſſed be the Glory of the Lord from His place, P. *Ezech.* 3. 12.

For His { Divinity, Incomprehenſibleneſs, Sublimity, Dominion, Almightineſs, Eternity, Prævision and Providence.

My God, my { Strength and Stay, Refuge and Deliverer, Helper and Defender, Horn of Salvation, And my Lifter-up, *Pſal.* 18. 1.

℣.

MY Voice ſhalt thou hear betimes, O Lord; early in the Morning will I direct my Prayer unto Thee, and thou wilt look upon me, *Pſal.* 5. 3.

BLeſſed art Thou, O Lord, who createdſt the Firmament of the Heaven, *Gen.* 1. 6. The

The Heaven and the Heaven of Heavens.
The Celeſtial Powers,
Angels, Arch-Angels,
Cherubim, Seraphim.
The Waters above the Heavens.
Vapors, Exhalations;
From whence
Clouds from the ends of the Earth, P. *Jer.* 10. 12.
Storms, Dew, Hail.
Snow as Wool,
Hoar-Froſt as Aſhes, } *Pſal.* 147.
Ice as Morſels:
Lightnings, Thunder:
Winds out of His Treaſuries, P. *Jer.* 10. 12.
Tempeſts.
The Waters beneath the Heavens,

[*The Planetary Character or Hieroglyphick of* MUNDANE, *called in Holy Scripture, the* Second Day, Gen. 1. 8.]

For { Drink, / Waſhing. }

P. *Moſes.*

O Lord, I confeſs my Iniquities, & the Iniquities of my Fathers, with the treſpaſs which I treſpaſſed againſt Thee, and that I have walked contrary unto Thee, *Levit.* 26. 40.

Set not, O Lord, ſet not my miſdeeds before Thee; (my whole Age is in the ſight of Thy countenance, *Pſal.* 90. 8.)

But pardon the Iniquity of Thy Servant, according to the greatneſs of thy mercy; and as Thou haſt forgiven me from my child-hood, even until now, *Numb.* 14. 19.

Holy *Job.*

I have ſinned, what ſhall I do unto Thee, O Thou Preſerver of men?

Why haſt Thou ſet me as a Mark againſt Thee, ſo that I am a burthen to my ſelf?

O put my wickedneſs out of remembrance, and waſh away all my ſin, *Chap.* 7. *v.* 20, 21.

Deliver

Deliver me from going down into deſtruction, for Thou haſt found in whom to be appeaſed, *Chap.* 33. *v.* 24.

[*The Canaanitiſh Woman.*]

Have mercy upon me, O Son of David. Lord, help me.

Yea, Lord, even the Dogs eat of the crumbs which fall from their Maſters Table, S. *Matth.* 15. 22, 25, 27.

[*The Servant owing* 10000 *Talents.*]

Lord, have patience with me: yea rather (I confeſs I have nothing to pay,) Forgive me all my debt, I beſeech Thee, S. *Matth.* 18. 26, 29, 32.

K. *David.*

1. How long wilt Thou forget me, O Lord, for ever? How long wilt Thou hide Thy face from me?

2. How long ſhall I ſeek counſel in my ſoul, and be ſo vexed in my heart? (day and night?) How long ſhall mine enemies triumph over me?

3. Conſider and hear me, O Lord my God, lighten mine eyes that I ſleep not in death.

4. Leſt mine enemy ſay, I have

prevailed againſt him; for, if I be caſt down, they that trouble me will rejoyce at it.

5. But my truſt is in Thy mercy, *Pſalm.* 13.

[LORD] remove far from me

1. All { Impiety and Prophaneſs, / Superſtition and Hypocriſie.
2. Idolatry and Self-will-worſhip.
3. Raſh Oaths and Curſing.
4. Withdrawing from, and Irreverence in thy Publick Service, *Heb.* 10. v. 25, 38.
5. Pride and Careleſneſs.
6. Strife and Wrath.
7. Wantonneſs and Uncleanneſs.
8. Idleneſs and Deceit.
9. Lying and Slandering.
10. All wicked and unbeſeeming Imaginations.

All
Laſcivious *Thoughts*,
Filthy *Deſires*.
Give me,

1.

1. Piety and true Godlineſs.
2. Grace to Adore and Worſhip thee.
3. Not to ſpeak,
but with Bleſſing;
Not to Swear,
but with Religion.
4. Decent Confeſſion in the Congregation.
5. True Natural Affection, and a Tractable Diſpoſition.
6. Patience and Meekneſs.
7. Chaſtity and Temperance.
8. Contentation and Goodneſs,
9. Truth and Integrity.
10. Good thoughts, and Perſeverance to the end.

I Believe in God,
I. The Father Almighty,
Maker of { Heaven, / Earth.
II. JESUS Chriſt, His only begotten Son,
Our Lord. † Who

Was { 1. Conceived by the Holy Ghoſt,
2. Born of the ever-Virgin-*Mary*.

3. Suffered under *Pontius Pilate*,

Was { 4. Crucified,
5. Dead,
6. Buried.

* Who

1. Deſcended into Hell,
2. Roſe from the Dead,
3. Aſcended into Heaven,
4. Sitteth on the Right-hand,
5. Shall come thence again,
6. To judge the { Quick, Dead.

III. The Holy Ghoſt.

The { 1. Holy, 2. Catholick } Church,
3. Communion of Saints.

The forgiveneſs of Sins.
The Reſurrection of the Body.
The Life Everlaſting.

[*The Articles of Chriſt's* † *Humiliation,*
* *Exaltation.*].

AND now, What is my Hope? Art not Thou, O Lord? Surely my Hope is from Thee, *Pſ.* 39. 8.

In Thee, O Lord, have I put my truſt, *Pſal.* 38. 15.

Let me never be confounded, *Pſal.* 25. 1.

LEt us beg of the Lord,

For all Creatures,

The Gift of { Healthful / Fruitful / Peaceful } times,

For all Mankind,

Not Chriſtians,

{ Atheiſts, Ungodly, Heathens, / Turks, Jews, } Converſion.

Chriſtians,

{ Labouring under { Infirmities, / Sins, } Reſtauration. / Endowed with { Grace, / Truth, } Confirmation.

Help and Comfort to all Men and Women labouring under

Dejection of Mind,
Infirmity of Body,
Poverty, Trouble.

Thankfulneſs and Moderation to all that enjoy

Chearfulneſs of Mind,
Health of Body,
Plenty of Eſtate,
Freedom from Trouble.

For the Church

Catholick,
Confirmation, and
Enlargement;
Eaſtern,
Deliverance, and
Unity;
Weſtern,
Perfection, and
Peace,
Britiſh,
{Supply of what is wanting,
{Eſtabliſhment of what remains.

[*Let us beseech the Lord*]

For the { Bishops, / Presbyters,
And all the People that love Christ.

For all Estates
Throughout the World,
{ Christian and Other; / Neighbouring, / This, among Us.

For all in Authority,
Our King, Preserved by God,
The { Queen, / Prince,
Courtiers, Councellors,
Judges, Magistrates,
People, Under-Officers,
Husbandmen,
Dealers in Cattel,
Fishermen,
Merchants, Tradesmen,
Artificers,
Even to the { Labourers, / Poor.

For the Succession and good Education of all the
Royal seed,

Noble Branches;
Students
In the { Universities, Inns of Court, Schools, Shops in the { City, Country,

For all who are recommended to my Prayers,
By Kindred or Alliance;
My { Brethren, Sisters.
The Blessing of God be upon them and their Children.
By the Obligation of any Benefit received from them.
Do Thou requite them all, O Lord, according to that good I have receiv'd from them:
Even all, who have ministred to my necessity in Carnal things.
By Tutition and Charge;
" All instructed, and at any time
" Ordain'd by me.
" My { Colledge, Parish. The,

" The Collegiate Church,
of { " *Southwel*,
" *S. Paul*,
" *Weſtminſter*.
" The Dioceſſes of
{ " *Chicheſter*,
" *Ely*,
" *Wincheſter*.
" The { " Clergy,
" Laity,
" Officials,
" Governours of them,
" The Deanry of the Kings
" Chappel,
" The Colledges committed
" to
" My Viſitation,
" My Family.
By Moral Friendſhip;
All that love me, though ſome
of them unknown to me.
By Chriſtian Charity;

[*Inſtead of the Biſhop's particular Relations, marked thus,* " *put in your own.*]

All

All that hate me without a cauſe; and ſome for Truth and Righteouſneſs ſake.

By Neighbourhood;

All that live quietly and harmleſly by me.

By Promiſe;

All whom I have undertaken to remember in my Prayers.

By mutual Office;

All that remember me in their Prayers; and deſire the like of me.

For thoſe, who, for want of their own leaſure, and upon reaſonable cauſes, are hinder'd from coming to Prayers.

For thoſe, who have no body to pray for them in particular.

For theſe, who at preſent labour under

{Extream neceſſity,
{Great affliction.

For thoſe, who undertake any great Deſign, whereby Glory may come to the Name of God, or ſome great Good to the Church. For

For those, who have done any notable Good work for the Church, or Poor.

For those, who at any time have been scandaliz'd by me,

in { Word, Deed.

Psal. 67.

GOd be merciful unto me, and bless me:

Shew me the light of his countenance, and be merciful unto me, *v.* 1.

God, even our God, give me His blessing, *v.* 6.

God bless me, *vers.* 7.

REceive, O Lord, this my supplication,

Direct my Life in Thy Commandments,

Sanctifie my Soul,

Purifie my Body,

Rectifie my Thoughts,

Cleanse my Desires,

Renew

My { Soul, Mind, Heart } and { Body, Spirit, Reins, }

My whole Man.

For

For, if Thou wilt, Thou canſt.

THe 1. Lord, the Lord,
2. God,
3. Compaſſionate,
4. Merciful,
5. Long-ſuffering,

Abundant
in { 6. Goodneſs,
7. Truth.
8. Keeping mercy for Thouſands.

Forgiving { 9. Iniquity,
10. Tranſgreſſion,
11. Sin.

12. Not clearing the Guilty.
13. Viſiting the iniquity of the Fathers upon the Children, *Exod.* 34. 6, 7.

I Will always give thanks unto the Lord: His praiſe ſhall ever be in my mouth, *Pſal.* 34. 1.

Glory be to God in the Higheſt,
On earth Peace,
Good-Will towards Men,
S. *Luke* 2. 14.

ANgels, *Tuition*; Arch-

Arch-Angels, 1 *Theſ.* 4. 16.

Illumination;

Virtues, 1 S. *Pet.* 3. 22.

Miracles;

Thrones,

Judgment;

Dominions,

Beneficence;

Principalities,

Government;

Powers, *Coloſſ.* 1. 16.

Againſt Devils;

Cherubim,

Knowledge;

Seraphim,

Charity.

[*The Hierarchy of Heavenly Eſſences, commonly call'd, The Nine Orders of Angels, with their diſtinct Operations.*]

☉

O God, Thou art my God; early will I ſeek Thee, *Pſal.* 63. 1.

[☉ *The Planetary Character or Hieroglyphick of* TUESDAY, *call'd in H. Scripture,* The Third Day, Gen. 1. 13.

Bleſſed

BLeſſed art Thou, O Lord, who didſt gather the Waters into the Sea; and make the dry Land appear.

Who didſt cauſe the Earth to bring forth

Herbs } yielding fruit, *Gen.* 1. 9, 11.
Trees }

The Depths and Seas, as in a bottle, *Pſal.* 33. 7.

Lakes, Rivers, Fountains.

The Earth { Continent, Iſlands.

Mountains, Hills, Vallies.

Arable, Meadows, Woods.

Green things { Corn, Graſs, Herbs, Flowers,

For { Food, Pleaſure, Medicine.

Trees for { Fruit { Wine, Oile, Spices
Timber.

Things

Things under the Earth.

{ Stones,
{ Metals and Minerals,
{ Coals.

Blood and Fire, and vapor of ſmoke, *Acts* 2. 19.

K. *David.*

WHO can tell how oft he offendeth?

O cleanſe Thou me from my ſecret faults.

Keep Thy ſervant from preſumptuous ſins, leſt they get the Dominion over me, *Pſal.* 19. 12, 13.

For Thy Names ſake, be merciful unto my ſin, for it is great, *Pſ.* 25. 10.

My ſins have taken ſuch hold upon me, that I am not able to look up:

Yea, they are more in number, than the hairs of my head; and my heart hath failed me.

O Lord, let it be Thy pleaſure to deliver me; Make haſte, O Lord, to help me, *Pſal.* 40. 15, 16.

Shew Thy marvellous loving kindneſs upon me, Thou that art the Saviour

viour of them, that put their truſt in Thee, *Pſal.* 17. 7.

I ſaid, Lord, be merciful unto me; and heal my ſoul, for I have ſinned againſt Thee, *Pſal.* 41. 4.

K. *Solomon.*

I have ſinned; but I am aſhamed, and turn from my wicked ways; and return unto my heart; and with all my heart I return unto Thee;

And ſeek Thy face, and pray unto Thee; ſaying,

I have ſinned, I have done perverſly, I have committed wickedneſs.

Lord, I know the Plague of mine own heart.

And, behold, I return unto Thee, with all my heart, & with all my ſtrength.

And now, O Lord, from Thy Habitation, and from the Throne of Thy glorious Kingdom in Heaven, hear Thou the Prayer, and the Supplication of Thy Servant.

* And be merciful unto Thy ſervant; and heal his ſoul, 1 *Kings* 8. and 2 *Chron.* 6.

* *Pſalm* 41. 4.

The

The *Publican.*

God be merciful to me a ſinner, St. *Luke* 18. 13.

Be merciful to me the chief of ſinners, 1 *Tim.* 1. 15.

The *Prodigal.*

Father, I have ſinned againſt Heaven, and againſt Thee;

I am no more worthy to be called Thy Son;

Make me one of Thy hired ſervants.

Make me one, *thought even the laſt, and the leaſt of them all,* S. *Luke* 15. v. 18, 19..

Pſalm. 30.

What profit is there in my blood, when I go down to the pit? *verſ.* 9.

Shall the duſt give thanks unto Thee? Or ſhall it declare Thy truth? *verſ.* 10.

Hear, O Lord, and have mercy upon me; Lord, be Thou my helper, *verſ.* 11.

Turn my heavineſs into joy, *v.* 12.

[O Lord forgive me]

My { Thoughts, Slips, Guilt, Falls, Sins, Tranſgreſſions, Iniquities, Abominations.

[Work in me]

Carefulneſs,
Clearing of my ſelf,
Indignation,
Fear,
Vehement Deſire,
Zeal,
Revenge, 2 *Corinth.* 7. 11.
Faith.

I. THE Deity. { Love, Power, Providence.

II. Salvation, Anointing, Adoption, Dominion,
Conception, Birth,
Sufferings,
Croſs, Death, Burial,
Deſcent, Reſurrection,
Aſcenſion,
Seſſion, Return,
Judgment.

III.

III. Inſpiration and Sanctification.

Calling out of } The World.
Sanctifying in }

Communion of { Saints,
Holy Myſteries.

{ Forgiveneſs of Sins,
Reſurrection,
Life Eternal.

BE Thou my Hope, O Thou that art the Hope of all the Ends of the Earth;

And of them that remain in the broad Sea, *Pſal.* 65. 5.

[BLeſs, O Lord,
All]

{ Thy Creatures,
Mankind,
Compaſſed with infirmities.

The Church { Catholick,
Eaſtern,
Weſtern,
Britiſh.

The { Biſhops,
Presbyters,
Clergy,
People that love Chriſt.

All

All Estates of the World,
{Christian,
{Neighbour,
Our Godly {Princes,
{Kings,
Our
Counsellers,
Judges,
Magistrates,
Commanders at {Land,
{Sea,
Commonalty.
Succession,
Learning.
All, in the {Court,
{City,
{Country.
All, who any way, Minister
To our {Souls, {Food,
{Bodies {Raiment,
{Health,
Things for this Life.
[All whom we are bound to pray for by]
Nature,
Good-turns,

Charge

Charge { Formerly, / At preſent,
Friendſhip,
Charity,
Neighbourhood,
Promiſe,
Mutual reſpects.

All who
Find no Pleaſure to Pray,
Are in { Great Want, / Extream Neceſſity.

Pſal. 121.

THE Lord be my Keeper; the Lord be my Defenſe upon my right-hand, *verſ.* 5.

The Lord preſerve me from all evil; Yea, the Lord keep my ſoul. *v.* 7.

The Lord preſerve my going out, and my coming in, from this time forth for evermore, *v.* 8.

O Lord, Thou knoweſt how, Thou art able and willing to do good to my ſoul:

I, wretched man that I am! *Rom.* 7. *v.* 24. neither know how, nor am able, nor as I ought, willing to do it.

Do

Do Thou, O Lord, I beseech Thee, in Thy unspeakable loving kindness, so order and dispose of me, as Thou knowest to be best pleasing to Thee, and most expedient for me.

GOodness, Grace, Love;
Kindness Humanity; *Tit.* 3. 4.
Gentleness, Meekness; 2 *Cor.* 10. 1.
Forbearance, Long-suffering; *Rom.* 2. vers. 4.
Manifold Mercies,
1 S. *Pet.* 1. 3.
Great Mercies;
Psal. 51. 1.
Compassions, *Rom.* 12. 1
Multitude of Compassions, *Ps.* 51. 1.
Bowels of Compassions, *Col.* 3. 12.
Tenderness of { Compassions,
Abundant tender { S. *Jam.* 5. 11.
In { Passing by, P. *Mich.* 7. 18.
In { Overlooking, *Acts* 17. 30.
In { Conniving, P. *Isa.* 57. 11.
Many { Times;
Many { Years;

[* *See the Triumph of Mercy in the Bishop's Manual for the Sick.*] page 14.

H.

H. *Nehem.* 9. 28, 30.

Unwillingly [*angry*] *Lament.* 3. 33.

Not [*ſuffering His*] whole [*diſpleaſure to ariſe.*] *Pſalm.* 78. 39.

Not according [*to my deſert.*] *Pſ.* 103. 10.

Not always, *Pſal.* 103. 9.

In wrath [*remembering*] mercy, P. *Hab.* 3. 2.

Repenting of the evil, P. *Joel.* 2. 13.

[*Thinking every ſtripe*] two, P. *Iſa.* 40. 2.

[*Receiving*] to { Pardon, Reconciliation, Propitiation. }

☿.

IN the Morning watches I thought upon Thee, O Lord;

Becauſe thou haſt been my helper, *Pſal.* 63. 7, 8,

BLeſſed art Thou, O Lord, who createdſt the Two Lights,

The { Sun, Moon; } { Greater; Leſſer. }

[☿ *The Planetary Character, or Hieroglyphick of* WEDNESDAY, *call'd in H. Scripture, the* Fourth Day, Gen. 1. 19]

And the Stars, *Gen.* 1. 16.

For { Light, Signs, Seasons. } *verſ.* 14.

For { Spring, Summer, Harveſt, Winter.

For { Days, Weeks, Months, Years.

And to rule over

The { Day, Night. } *verſ.* 18.

P. *Iſaiah.*

BEhold, Thou art wroth, for we have ſinned:

We are all as an unclean thing, and all our righteouſneſſes as filthy rags:

We all fade as a leaf; and our iniquities, like the Wind, have taken us away.

But, now, O Lord, Thou art our Father:

We are the clay, we all are the work of Thy hands.

Be not wroth with us very ſore;

Do not ſuddenly remember our ſins:

But

But behold, look upon us, O Lord, we are all Thy people, *Chap.* 64. *v.* 5. 6, 8, 9.

P. *Jeremiah.*

Though our iniquities teſtifie againſt us, O Lord, ſhew mercy to us, for Thy Name's ſake;

For our back-ſlidings are many; we have ſinned againſt Thee.

Yet, Thou, O Lord, art in the midſt of us, and Thy Name is called upon among us;

O Forget us not.

O Lord, our confidence, who ſaveſt us in the time of trouble,

Why art Thou as a Forreiner in the Land?

Or as a Native, that comes but to his Inn?

As one that is fallen into a ſleep?

As a man that is not able to ſave? *Chap.* 14. *v.* 7, 8, 9.

O Lord, forgive our iniquities; and remember our ſins no more, *Chap.* 31. *v.* 34.

S. *Paul.*

Lord, I am carnal, ſold under ſin:

In me (that is, in my fleſh) dwelleth no good thing.

For, the good that I would, I do not; but the evil that I would not, that I do.

I conſent unto the Law, that it is good;

And I delight in the Law, after the inner man:

But, I ſee another Law in my *Members*, warring againſt the Law of my *Mind*; and bringing me into Captivity to the Law of Sin.

O wretched man that I am! who ſhall deliver me from the body of this death?

I thank God through JESUS Chriſt, *Rom.* 7. *v.* 14, 16, 18, 19, 22, 23, 24, 25.

Becauſe, where Sin abounded, Grace did much more abound, *Chap.* 5. 20.

O Lord, Thy graciouſneſs leadeth me unto Repentance, *Rom.* 2. 4.

O give me Repentance, that I may recover

recover my ſelf out of the ſnare of the Devil, who am taken Captive by him at his will, 2 *Tim.* 2. 25, 26.

S. *Peter.*

The time paſt of my life is ſufficient to have wrought the will of my luſts;

When I walked in laſciviouſneſs, revellings, banquettings, in and all exceſs of riot, 1 *Epiſt.* 4 *Chap.* 3. *verſe.*

O Lamb of God, without blemiſh, and without ſpot,

Who redeemedſt me with Thy precious blood, 1 *Epiſt.* 1 *Chap.* 18, 19. *v.*

For that ſame Blood, have mercy and ſave me;

For that Blood, and for that Name of Thine, beſide which there is no other under Heaven, given among men, whereby we muſt be ſaved, *Acts* 4. *v.* 12.

K. *David.*

God, Thou knoweſt my ſimpleneſs, and my faults are not hid from Thee, *Pſal.* 69. 5.

Lord, all my deſire is before Thee, & my groaning is not hid from Thee, *Pſal.* 38. 9.

Let not them, who truſt in Thee, O Lord God of Hoſts, be aſhamed for my cauſe:

Let not them, who ſeek Thee, be confounded through me, O Lord God of *Iſrael.*

Take me out of the mire, that I ſink not;

O let me be deliver'd from them that hate me; and out of the deep Waters.

Let not the water-flood drown me; neitheir let the deep ſwallow me up; neither let the pit ſhut her mouth upon me, *Pſal.* 69. *v.* 6, 15, 16.

1. PRide, an * 1. Amorite;
2. Envy, an * 2. Hittite;
3. Anger, a * 3. Perezite;
4. Gluttony, a * 4. Girgaſhite;
5. Wantonneſs, an * 5. Hivite;

6.

6. Worldly Carkings,
a * 6. Canaanite;
7. Luke-warm Careleſneſs,
a * 7. Jebuſite.

1. Humility,
2. Mercy,
3. Patience,
4. Temperance,
5. Chaſtity,
6. Contentation,
7. Alacrity and Diligence.

I Believe
In the { Father, Affection and Good-will; Almighty, Saving Power; Creator, Providence; }
To { Preſerve, Govern, Perfect } the World.

[* *The* VII *Curſed Nations*, Deut. 7. 1.]

In { JESUS, Salvation;
Christ, Anointing;
The only Son, Adoption;
To our Lord, Service
[*is due.*]

In His { Conception,
Birth,
The purging of our unclean Conception and Birth.
Sufferings,
That, what we ſhould, we might not.
Croſs,
The Curſe of the Law;
Death,
The ſting of Death.
Burial,
Eternal corruption in the Grave is taken away.

In His { Deſcent,
That, whether we ſhould [*go,*] we might not.
Reſurrection,
As the Firſt-fruits of them that ſleep.
Aſcenſion,

To

In His
- To prepare a place for us.
- Session,
  - To appear, and make intercession [*for us.*]
- Coming again,
  - To take to Himself those that are His.
- Judging,
  - To render to every one according to his works.

In the Holy Ghost,

Power from on high, Outwardly and Invisibly,

But,

Powerfully and Manifestly, converting unto Holiness.

The Church,

The Mystical Body of them, who are called out of the whole world, to a Corporation

According to { Faith, Holiness.

The Communion of Saints, the *Members* of that body.

A mutual Participation in the Holy Mysteries; To a

Full perſwaſion of the Remiſſion of ſins;

Hope of { Reſurrection, / Tranſlation, } To Life Eternal.

MY Truſt is in Thy mercy, for ever and ever, *Pſal.* 52. 9.

How excellent is Thy mercy, O God! *Pſal.* 36. 7.

If I have any Hope, it is in Thy mercy.

Let me not be aſhamed of this my Hope, *Pſal.* 119. 116.

† WE beſeech Thee, O Lord, remember all for good;

Have mercy upon all, O Lord;

Be reconciled to us all.

Settle the multititudes of Thy people in peace;

Diſſipate all Scandals;

Ceaſe all Wars;

Stop all riſing Hereſies,

O God, our Saviour, and the Hope of all the ends of the Earth, *Pſ.* 65. 5.

Grant unto us Thy Peace and Love.

Remem-

Remember to crown the year with thy Goodneſs, *Pſal.* 65. 12.

For the eyes of all wait upon Thee, and Thou giveſt them their meat in due ſeaſon;

Thou openeſt Thy hand, and filleſt all things living with Thy gracious bounty, *Pſal.* 145. 15, 16.

Remember Thy H. Church, from one end of the World unto the other;

And give Peace unto her whom Thou haſt purchaſed with Thy Precious blood;

And Eſtabliſh her unto the conſummation of the World.

Remember all who bring forth fruit, and do good works in Thy Holy Churches;

Them alſo who are mindful of the Poor and Needy;

Reward them with Thy rich and heavenly gifts;

Give them

For { Earthly, Heavenly,
Corruptible, Incorruptible,
Temporal, Eternal } *Bleſſings.*

Remem-

Remember them, who lead their lives,

in { Virginity, Chaſtity, and Mortification.

Them alſo, who in honourable *Marriage*, in Piety, and the Fear of Thee.

Remember every Chriſtian ſoul, who being in

any { Affliction, Trouble, Agony,

ſtands in neeed of Thy mercy and help.

Remember our Brethren, who are

in { Captivity, Priſons, Bonds, Bitter Servitude.

Giving { Converſion to all who go aſtray; Health to the Sick; Deliverance to the Captives.

Remember all Pious and Faithful Kings,

Kings, to whom Thou haſt given a Right to reign upon the earth.

And chiefly, O Lord,

Remember our moſt Gracious King, preſerved by Thee;

Eſtabliſh His Throne;

Subdue to Him all His Enemies;

Speak good to His Soul, for Thy Churches, and all Thy Peoples ſake.

Give Him long Peace, which may not be taken away,

That under His happy Government, we may lead a peacable and quiet life, in all Godlineſs and honeſty, 1 *Tim.* 2. 2.

Remember, O Lord, all Principalities and Powers; and all that be in place at Court;

Thoſe who are of the Council;

Or in the Seats of Judgment.

And all that fight Thy battels for us by Land or Sea.

Furthermore, be graciouſly pleaſed, O Lord, to remember

The

The { *Holy* Fathers of the Church, *Venerable* Presbytery, and all the Clergy,

who rightly divide the Word of Truth, 2 *Tim.* 2. 15. and walk uprightly according to the ſame. *Galat.* 2. *v.* 14.

Remember, O Lord, our Brethren, who are preſent, and joyn together in prayer with us, in this holy hour.

Remember their Devotion and their Zeal.

Remember them alſo; who upon good cauſe are abſent;

And have mercy upon them and us, according to the multitude of Thy mercy.

Fill our garners with all good;

Preſerve our married People in peace and concord;

Cheriſh up all Infants;

Inſtruct the Youth;

Strengthen the Aged;

Comfort the Faint-hearted;

Gather the Diſperſed;

Bring back again them that are gone aſtray;

Unite

Unite them to the
Holy,
Catholick,
Apoſtolick
} Church.

Deliver all that are poſſeſs'd with unclean Spirits;
Sail with all that go by Sea;
Travel with all that go by Land;
Take care of the Widows;
Defend the Orphans;
Set the Captives at Liberty;
Heal the Sick.
Remember, O God, all

Who are {
Queſtioned at the Bar of Juſtice;
Condemned to the Mines and Gallies.

Who are in {
Baniſhment
Any other {
Affliction,
Neceſſity,
Diſtreſs,
Need of thy great mercy.

Who {
Love
Hate
} us.

All recommended by us Thy unworthy ſervants, to be remembered in our *Prayers*.

Remem-

Remember, O Lord our God, all thy People; and pour upon them all the riches of Thy mercy; giving to all their desires tending to Salvation.

Remember, O God, all whom we, through ignorance, forgetfulness, or multitude of Names, have not remembred;

Thou knowest the condition and name of every one;

Thou knowest every one from his Mothers womb.

For Thou, O Lord, art the
Helper } of the { *Helpless*;
Hope } of the { *Hopeless*;

The Saviour of them who are tossed with Tempests;

The Haven of them who sail;

The Physician of them who are sick:

Be Thou all to all, Thou who knowest every one,

His { Desires,
Habitation,
Wants.

O Lord, deliver this City, and all the

the Country wherein we dwell,

From { Peſtilence, Famine, Earth-quakes, Inundations, Fire, Sword, Forreign Invaſion, and Civil Inſurrections.

Appeaſe the Schiſms of the *Churches*;

Abate the Inſolencies of the *Heathen*;

And receive us all into thy Kingdom; owning us for children of the Light;

And grant unto us Thy Peace and Love, O Lord, our God.

Remember, O Lord our God, all Spirits and all Fleſh, whom we have remembred, and whom we have not remembred.

O Lord, make the end of our Life *Chriſtian*, acceptable to Thee; and, if thou think good, without *Pain*, in *Peace*; gathering us together under the feet of the Elect, when Thou wilt, and as Thou wilt, only without Shame and Sin. The

THe Glorious Majesty of the Lord our God be upon us;

Prosper Thou the work of our hands upon us:

O prosper Thou our handy-work, *Psal.* 90. 17.

LORD, be Thou
Within me,
to strengthen me;
Without me,
to keep me;
Above me,
to protect me;
Beneath me,
to uphold me;
Before me,
to Direct me;
Behind me,
to Reduce me;
Round about me,
to Defend me;

BLessed be Thou, O Lord God of Israel, our Father, for ever and ever.

To Thee, O Lord, belongeth Majesty, Power,

Glory

Glory, Victory,
Strength, Confeſſion;
For Thou art Lord over all, in Heaven, and on Earh, 1 *Chron.* 29. *v.* 10. 11.

Every King and Nation trembleth at Thy preſence: P. *Iſa.* 64. 2.

Thine, O Lord, is the Kingdom and Exaltation
over all { Things, / Dominion;
Riches are from Thee, and Honour from Thy preſence;
Thou reigneſt over all, O Lord;
Thou haſt Dominon over all Dominion;
And in Thy hand is Power and Might.
And in Thy hand it is to make great, and to give ſtrength to all:
And now, O Lord, we confeſs to Thee, and praiſe thy glorious Name, 1 *Chr.* 29. 12, 13.

[† *Collected out of the Liturgies, of St.* James, Baſil, *and* Chryſoſt.]

Let

4

LET us be satisfied with Thy mercy, O Lord, in the morning, *Psal.* 90. 14.

BLessed art Thou, O Lord, who broughtest forth, out of the Waters, every

Living Creature that moveth, and the Whales, and winged Fowls;

And blessedst them, so that they were fruitful, and did multiply, *Gen.* 1. 20, 21, 22.

The Graduals.

SET up Thy self, O God, above the Heavens;

And Thy glory above the earth, *Psal.* 108. 5.

By thy *Ascension* draw us unto Thee, O Lord; S. *John* 12. 32.

That we may set our affections on things above, and not on things of the earth, *Coloss.* 3. 2.

[4 *The Planetary Character, or Hieroglyphick of* THURSDAY, *call'd in H. Scripture, The* Fifth Day, *Genes.* 1. 23.]

By

By the wonderful Myſtery of thy Holy Body, and thy Precious Blood, inſtituted in the *Evening of this Day*, O Lord have mercy.

P. *Ezechiel.*

AS I live, ſaith the Lord God, I will not the death of a ſinner; but that the wicked turn from his wayes and live.

Turn ye, turn ye from your evil wayes; for why will ye die, O houſe of Iſrael? *Chap.* 33. *v.* 11.

P. *Jeremiah.*

Turn Thou us unto Thee, O Lord; and ſo ſhall we be turned, *Lam.* 5. 21.

P. *Ezechiel.*

Turn us from all our tranſgreſſions; and let not iniquity be our ruine, *Chap.* 18. *v.* 30.

P. *Daniel.*

I have ſinned, I have done unjuſtly, I have been ungodly, in departing from Thy Precepts and Thy Judgments.

O Lord, righteouſneſs belongeth to Thee: but to me confuſion of Face;

Face, as at this day: because of our unfaithfulness, for which Thou hast cast us off.

O Lord, to us confusion of Face, and to our Princes; because we have sinned against Thee.

O Lord, Thy righteousness is in all things.

According to all Thy righteousness, let Thine anger, and thy fury be turned away:

And cause Thy face to shine upon Thy servant.

O my God, incline Thine ear, and hear.

Open Thine eyes, and behold my desolation.

O Lord hear, O Lord forgive, O Lord hearken; hearken O Lord, and do, do and defer not; for Thine own sake, O Lord, O Lord my God.

For Thy servant is called by Thy Name, *Chap.9.v.5,7,8.16,17,18,19.*

S. James.

In many things we offend all, *Chap. 3. verſ. 2.*

Lord,

Lord, let Thy mercy triumph over Thy justice, *in my sins*, Chap. 2. *vers.* 13.

S. *John.*

If I say that I have no sin, I deceive my self, and the Truth is not in me.

But I confess my sins, *many and grievous*; and Thou, O Lord, art faithful and just to forgive my sins *to me confessing them*, *Epist.* 1. *Chap.* 1. *ver.* 8, 9.

But even for this I have an Advocate, with Thee, *to Thee.*

Thine only begotten Son the Righteous.

Let Him be the propitiation for my sins, who is for the sins of the whole world, *Epist.* 1. *Chap.* 2. *v.* 1, 2.

K. *David.*

Will the Lord absent Himself for ever? and will He be no more intreated?

Is His mercy clean gone for ever? and is His promise come utterly to an end for evermore?

Hath God forgotten to be gracious?

ous? and will He shut up His loving kindness in displeasure?

And I said, Now I began: this is the change of the Right hand of the most High, *Psal.* 77. 7, 8, 9, 10.

[*O Lord, give me grace to lay aside*] Every weight, and the sin that doth so easily beset me, *Heb.* 12. 1.

All filthiness, and superfluity of naughtiness, S. *James* 1. 21.

The lust of the { Flesh, Eye,

And the Pride of life, 1 S. *Joh.* 2. 16.

Every motion both of Flesh and Spirit, which is contrary to the will of Thy holiness.

[*Give me grace also*]

* 1. To be Poor in Spirit;

That I may have my part in the Kingdom of Heaven.

2. To Mourn;

That I may be comforted.

3. To be Meek;

That I may inherit the Earth.

4. To Hunger and Thirst after righteousness;

That

That I may be filled.

5. To be Merciful;

That I may obtain mercy.

6. To be pure in heart;

That I may see God.

7. To be a Peace-maker;

That I may be called a child of God.

8. To be ready to suffer persecution for Righteousnes sake;

That my reward may be in the Kingdom of Heaven, S. *Matth.* 5.

COming unto God

I believe

That { He is; / He is a Rewarden of them, who diligently seek Him, *Heb.* 11. 6. }

I know that

My Redeemer liveth, H. *Job.* 19. 25.

He is Christ the Son of the living God, S. *Matth.* 16. 16.

He is indeed Saviour of the world, S. *John.* 4. 42.

He came into the World, to ſave ſinners; of whom I am chief, 1 *Tim.* 1. *verſ.* 15.

We believe, that through the grace of our Lord JESUS Chriſt, we ſhall be ſaved, even as our Fathers, *Acts* 15. 11.

I know that *this* my fleſh, which hath ſhar'd in all, ſhall riſe again upon the Earth, H. *Job* 19. 25.

I believe verily to ſee the goodneſs of the Lord, in the land of the living, *Pſal.* 27. 15.

OUR heart ſhall rejoyce in him, becauſe we have hoped in his holy Name, *Pſal.* 33. 20.

In the Name,
of the { Father:
Saviour, Mediator, Interceſſor, Redeemer:
Double Paraclete,
Under the Figures,
Of a { *Lamb*,
Dove.

Let Thy merciful kindneſs, O Lord, be upon us; like as we do put our truſt

trust in Thee, *Psalm* 33. 21.

* IN the peace of God, let us Pray

For the Peace which is from *above*, and for the salvation of our Souls;

For the Peace of the *whole World*.

For the Establishment of the Churches of God; and the Union of them all:

For *this* Holy Place; and all that enter into it, with Faith and Reverence:

For our Holy Fathers the Bishops; the Venerable Presbytery, and Deaconry in Christ:

For the whole *Clergy* and *Laity*:

For *this* Holy Mansion; all *this* City and Country; and all faithful people who dwell therein:

For good Temperature of the Air; Fruitful Seasons; peaceable Times:

For all who travel by land or by water:

[* Collected out of S. *James* and *Chrysost.* Liturgy.]

For all who are ſick, ill at eaſe, and in Captivity; and for their ſafety:

Help and ſave us;

Have mercy upon us; and keep us by Thy Grace, O God.

Neither are we unmindful to bleſs Thee, for the moſt Holy, Pure, highly Bleſſed, the Mother of God, *Mary* the eternal Virgin, with all the Saints.

Recommending our ſelves and our whole life to Thee, O *Lord*, our *Chriſt* and God.

For to Thee belongeth glory, honour and worſhip.

THE Grace of our *Lord* JESUS Chriſt, and the love of God, and the communion of the Holy Ghoſt, be with me, and with us all. *Amen*, 2 *Corinth.* 13. *v.* 14.

I commend both my ſelf, and mine, and all that I have, to him who is able to keep me from falling, and to preſent me faultleſs before the preſence of his Glory,

To the only wiſe God, and our Saviour;

To

To whom be Glory, and Majesty, Dominion and Power, now and for ever, *Amen*. S. *Jude*, *v.* 24, 25.

O Lord my God,

For my
Being, Life,
Endowment with Reason,
Nourishment,
Preservation,
Guidance,
Education,
Civil Government and Religion;

For thy
Gifts of { Grace, Nature, The World;

For my { Redemption, Regeneration, Catechising;

For thy { Calling, Recalling, Manifold recalling me again and again.

For thy
Forbearance,
Long-suffering,

Long-long-suffering, towards me,

Many { Times, / Years,

Even until now;

For all whom I have received any { Good / Benefit } from;

For them, if any, whom I have done any good unto;

For the use of Thy Present good things;

For Thy promise, and my hope of enjoying future good things.

For my

Good and careful Parents,

Gentle Masters,

Ever-memorable Benefactors,

Brethren of the Clergy, who are of one mind,

Understanding Auditors,

True Friends,

Faithful servants.

For all who have any way benefited me,

By

By their { Writings,
Sermons,
Discourses,
Prayers,
Examples,
Reproofs,
Injuries;

For all these, and for all other,
Known or Unknown,
Manifest or Secret,
Remembred or Forgotten by me,
From whom I have willingly or unwillingly received good,
I praise Thee,
I bless Thee,
I give Thee Thanks;
And I will praise and bless, and give Thee Thanks all the days of my life.

What am I? and what is my Fathers house? 2 P. *Sam.* 7. 18.

That Thou should'st look upon such a dead dog as I am, 2 P. *Sam.* 9. 8.

What reward shall I give unto the Lord, for all the benefits that he hath

done unto me, *Pſal.* 116. 11.

What thanks can I render unto God for all wherein he hath

Spared } Me until now?
Forborn }

HOLY, Holy, Holy, Thou art worthy O Lord our God, to receive glory, and honour, and power; For Thou haſt created all things; and for Thy pleaſure they are and were created, *Revel.* 4. 8, 11.

♀

IN the morning ſhall my prayer come unto Thee, *Pſal.* 88. 13.

BLeſſed art Thou, O Lord, who didſt bring forth of the Earth

{ Beaſts,
{ Cattel,
{ Creeping things.

Gen. 1. 24. 25.

[♀ *The Planetary Character or Hieroglyphick of* VENUS, *call'd in Holy Scripture, the* Sixth Day, *Geneſ.* 1. 31. *and the* Παρασκευὴ *and* Προσάββατον, The Day of Preparation, *and the Day before the Sabbath, in the Holy* Evangeliſts.]

For

For { Nourishment, Clothing, Help.

And didst make man after Thy Image, to have Dominion over the earth; and didst bless him, *Genes.* 1. *v.* 26. and 28.

[* The consultation *of the blessed Trinity about him*] Gen. 1. 26.

The work of His hands, *Psal.* 138. *vers.* 8.

The Breath of Life, *Genes.* 2. 7.

The Image of God, *Gen.* 1. 26.

The setting him over Thy Works, *Genes.* 1. 28. and *Psal.* 8. 6.

The charge to the Angels concerning him, *Psal.* 91. 11.

Paradise, *Genes.* 2. 8.

*Heart,	Reins,
Eyes,	Ears,
Tongue.	
Hands,	Feet,
*Life,	
Sense,	Reason,
Spirit,	Free-will,
Memory,	Conscience.

* That which is
Known of God, *Rom.* 1. 19.
Writen in the Law; S. *Luke* 10.26.
The Oracles
of the Prophets;
The Melody
of the Pſalms;
The Inſtruction
of the Proverbs;
The Knowledge of Hiſtories;
The Service of Sacrifices.

BLeſſed art Thou, O Lord, for Thy great and precious Promiſe, on *This* Day, concerning *That Life-giving-ſeed*, Geneſ. 3. 15.

And for the fulfilling thereof in the fulneſs of time, *Galat.* 4. *v.* 4. upon *This* Day.

Bleſſed art Thou, O Lord, for Thy Holy Paſſions on *This* Day.

Oh, by Thy ſaving Paſſions on *This* Day, ſave us, O Lord.

P. *Hoſea.*

I Have ſtood out againſt Thee, O Lord, *Chap.* 13. *v.* 16.

[* *Special Kinds of Meditation.*]

But

But I return unto Thee:
I am weakned by mine iniquities;
But, I take with me words, and turn to Thee, saying,
Forgive my sin, and receive my prayer;
So will I render to Thee the fruit of my lips, *Chap.* 14. *v.* 1, 2.

P. Joel.

Spare, O Lord, spare;
And give not Thine heritage to reproach *among thine Enemies*, Chap. 2. vers. 17.

P. Amos.

O Lord, O Lord, be gracious; cease I beseech Thee.
By whom shall *Jacob* arise? For he is small.
Repent, O Lord, concerning this: Let it not be, *Chap.* 7. *v.* 2, 3.

P. Jonah.

Observing vanity and lies, I have forsaken mine own mercy:
And I am cast out of Thy sight.
But when my soul fainted within me, I remembred the Lord.
I will look yet again toward Thy Holy Temple. Thou

Thou hast brought my life from corruption, *Chap.* 2. *v.* 4. 6, 7, 8.

P. Micah.

Who is a God like unto Thee, who passest by the iniquities of the remnant of Thine Heritage?

Thou wilt not alwayes retain Thine anger for a testimony [*against us*] because Thou delightest in mercy.

Turn again, and have mercy upon us, O Lord; drown our iniquities, and cast all our sins into the depths of the Sea,

According to Thy Truth and Mercy, *Chap.* 7. *v.* 18, 19, 20.

P. Habakkuk.

O *Lord*, I have heard Thy *speech*, and was afraid;

I have considered Thy *works*, and was astonished;

In wrath remember mercy, *Chap.* 3. *v.* 2.

P. Zachariah.

Behold me, O *Lord*, clothed with filthy garments;

Behold Satan standing at my right hand, *Chap.* 3. *v.* 1, 3. And

And by the blood of Thy Covenant, O *Lord*, *Chap.* 9. *verſ.* 11.

In that fountain opened for the purging of all uncleaneſs, *Ch.* 13. *v.* 1.

Take away mine iniquities, and cleanſe my ſins.

Save me, as a brand pluck'd out of the fire, *Chap.* 3. *v.* 2, 4.

Father, forgive me; for I know not, in truth I know not, what I have done, in ſinning againſt Thee, St. *Luke* 23. 34.

Lord, remember me, when Thou comeſt into Thy Kingdom, St. *Luke* 23. 42.

Lord, repay not mine enemies their ſins, *Acts* 7. 60.

Repay not me my ſins, O *Lord*.

By { Thy *Sweat*, and great drops of *Blood*;
The *Agony* of Thy *Soul*; S. *Luke* 22. *verſ.* 44.

By thy { *Head*, crown'd with Thorns, S. *Matth.* 27. 29. ſet on with ſtaves;
Weeping *Eyes*, *Heb.* 5. 7.

Ears,

By Thy
- *Ears*, fill'd with revilings, St. *Matth.* 27. 39.
- *Mouth*, given Vinegar and Gall to drink, *verſ.* 48.
- *Face*, ſhamefully defil'd by ſpitting, *verſ.* 30.
- *Neck*, loaded with the burthen of the Croſs, S. *John* 19. 17.
- *Back*, furrow'd with ſtripes and wounds; *Pſal.* 129. 3. and 1 S. *Pet.* 2. 24.
- *Hands* and *Feet* digg'd; *Pſ.* 22. 17.
- Strong *Cry*, *Eli*, *Eli*; S. *Matth.* 27. *v.* 46. and *Heb.* 5. 7.
- *Heart*, pierc'd with the Spear; S. *John* 19. 34.
- *Water* and *Blood* running out; *verſ.* 34.
- *Body* broken;
- *Blood* ſhed.

Pſalm 85.

Lord, forgive the offences of Thy ſervant; and cover all his ſins, *v.* 2.

Take away all Thy diſpleaſure; and turn Thy ſelf from Thy wrathful indignation, *verſ.* 3.

Turn

Turn me, O God of our Salvation; and let thine anger ceaſe from us, *v.* 4.

Wilt Thou be angry with us for ever? and wilt Thou ſtretch out Thy wrath from one Generation to another? *v.* 5.

O God, Thou wilt turn again, and quicken us; and Thy People ſhall rejoyce in Thee, *verſ.* 6.

Shew us Thy mercy O Lord; and grant us thy ſalvation, *verſ.* 7.

THE Works of the Fleſh,
Adultery,
Fornication,
Uncleanneſs,
Laſciviouſneſs,
Idolatry,
Witchcraft,
Harted,
Variance,
Emulations,
Wrath,
Strife,
Sedition,
Hereſies,
Envyings,
Murthers, Drunken-

Drunkeneſs,
Revellings, and ſuch like, *Gal.* 5. *verſ.* 19, 20, 21.

THE Fruits of the Spirit.
Love, Joy, Peace,
Long-ſuffering,
Gentleneſs, Goodneſs,
Faith,
Meekneſs,
Temperance.
(*Galat.* 5. 22. 23.

THE Spirit
Of { Wiſdom,
Underſtanding,
Counſel,
Might,
Of { Knowledge,
Godlineſs,
The Fear of the Lord,
(*P. Iſa.* 11. 2.

THE Gifts of the Spirit.
The Word of
Wiſdom;
The Word of
Knowledge;
Faith;

The Gifts of Healing;
The Working of
Miracles;
Propheſie;
Diſcerning of Spirits;
Divers Kinds and Interpretations of Tongues, 1 *Cor.* 12. 8, 9, 10.

LORD, I believe,
That Thou didſt *Create me*,
Deſpiſe not the work of Thine own hands.
That, according to Thy Image and Likeneſs,
Suffer not Thy Likeneſs to be blotted out.
That Thou didſt *Redeem* me with thy Blood.
Suffer not the price of Thy Redemption to be loſt.
That Thou didſt ſet me out for a *Chriſtian*, after Thine own *Name*,
Deſpiſe not me, who am called by Thy Name.
That Thou didſt *Sanctifie* me in the Regeneration,
Deſtroy not me, whom thou haſt Sanctified. That

That Thou didſt ingraffme in the good Olive-tree, *Rom.* 11. 24. as a Member of the Myſtical Body.

O Think upon Thy ſervant, as concerning Thy word; wherein Thou haſt cauſed me to put my Truſt, *Pſal.* 119. 49.

My ſoul fainteth with longing for Thy Salvation; and I have a good hope becauſe of Thy Word, *verſ.* 81.

LET us pray

For the proſperity and ſtrengthning of all Chriſtian Armies againſt the enemies of our moſt Holy Faith.

For our Holy Fathers, and all our Brethren in Chriſt:

For all that hate us, and love us;

For all that have mercy upon us, and miniſter unto us:

For all whom we are deſired to remember in our Prayers;

For the Redemption of the Captives:

For our Fathers and Brethren who are abſent:

For all Sea-faring perſons:

For

For all who are caſt upon the bed of ſickneſs:

For plenty of the fruits of the Earth: For the Souls of all Orthodox Chriſtians.

Let us commemorate

Our { Godly Kings, / Orthodox Prelates,

The Founders of *This* Holy habitation,

Our Parents, and all our Fore-Fathers and Brethren who are gone before us.

LET Thy mighty hand, O Lord, be my defence;

Thy mercy in Chriſt, my Salvation;

Thy all-true word, my inſtruction;

The Grace of Thy quickning Spirit, my conſolation, unto the end, and in the end.

Let the

Soul of Chriſt

Sanctifie me;

Body of Chriſt

ſtrengthen me;

Blood of Chriſt

redeem me; Wa-

Water of Christ
cleanse me;
Stripes of Christ
heal me;
Sweat of Christ
refresh me;
Wounds of Christ
hide me.

The Peace of God, which passeth all understanding, keep my heart and mind, in the knowledge and love of God, *Phil.* 4. 7.

† O Lord, who didst not despise,
Nor forsake Man, transgressing thy Commandment, and falling;
But as the tender-bowel'd Father, didst visit him sundry wayes;
Giving him *that* Thy great and precious Promise, concerning the *Blessed* quickning *Seed*;
Opening unto him a door of Faith and Repentance unto Life;
And, in the fulness of time, sending the same Thy Christ, to take the seed of *Abraham*;

† *St. James's Liturgy*, And

And, by the *Oblation* of His *Life* to fulfill the *Obedience* of the Law;

And, by the *Sacrifice* of His *Death*, to take away the *Curse* thereof;

By his *Death* to *redeem the* World;

And, by His *Resurrection* to *quicken* the same;

Who didst all things to this end, to bring back mankind to Thee, that he might be partaker of the Divine Nature, and of Eternal Glory;

Who didst attest the *Truth* of Thy Gospel,

By many and manifold *Miracles*;

By the ever memorable *Conversation* of thy *Saints*;

By their supernatural *Patience* under Torments;

By the most wonderful *Conversion* of the whole World, unto the Obedience of Faith,

Without { Strength, Rhetorick, Force;

Blessed, Praised, Celebrated, Magnified, Highly Exalted, Glorified, and Hallowed

Hallowed be Thy Name; the Mention and Memory, and all the Monuments thereof, both now and for ever.

THou art worthy to take the Book, and to open the Seals thereof;

For thou wast slain, and hast redeemed us to our God by Thy Blood, out of every Kindred, and Tongue, and People, and Nation.

Worthy is the Lamb, that was slain, to receive Power, and Riches, and Wisdom, and Strength, and Honour, and Glory, and Blessing.

To Him that sitteth upon the Throne, and to the Lamb, Blessing, and Honour, and Glory, and Power, for ever and ever, *Rev.* 5. 9, 12, 13.

Salvation to our God, who sitteth upon the Throne; and to the Lamb. *Amen.*

Blessing, and Glory, and Wisdom, and Thanks-giving, and Honour, and Power, and Might, be unto our God, for ever and ever, *Amen.* Rev. 7. 10, 12.

♄

O Lord, have mercy upon us, for we have trusted in Thee:

Be Thou our arm *every* morning; and our Salvation in the time of trouble, P. *Isa.* 33. 2.

BLessed art Thou, O Lord, who didst rest the *Seventh Day* from all Thy Works;

And didst bless, and sanctifie it, *Genes.* 2. 2, 3.

Of { * *The Institution* and *Rites* of the Sabbath. / The Rest in the Returns thereof.

Of the { Death and Burial of Christ / Ceasing of sin [*thereby.*]

Of those who are [*gone*] before us, [*and are*] at rest [*from their Labours.*]

[♄ *The Planetary Character, or Hieroglyphick of* SATURDAY, *call'd in Holy Scripture, the* Seventh Day, *Gen.* 2. *v.* 2. *and the* H. SABBATH, *Exod.* 16. 23.]

[* *Heads of Meditation and Devotion.*]

P.

[*and are*] at rest [*from their labours.*]

P. Ezra.

O My God, I am ashamed, and lift up my face to Thee;

For mine iniquities are increased over my head;

And my trespasses are waxed great unto the Heavens.

Since the dayes *of my youth* I am in a great trespas, even to this day;

And I cannot stand before Thee, because of this, *Chap.* 9. *v.* 6, 7, 15.

K. *Manasses.*

I have sinned above the number of the Sands of the Sea;

My transgressions are multiplied; and I am not worthy to look up, and to see the height of Heaven, because of the multitude of mine iniquities:

Neither have I any release; For I have provoked Thy wrath, and done evil before Thee; not doing Thy Will, nor keeping Thy Commandments.

And now I bow the knee of my heart, beseeching Thee of grace;

I have ſinned, O Lord, I have ſinned, and I acknowledge mine iniquities.

But, I humbly beſeech Thee, forgive me, O Lord, forgive me; and deſtroy me not with mine iniquites;

Be not angry with me for ever, by reſerving evil for me:

Neither condemn me into the lower parts of the earth:

For thou art the God, even the God of them that repent;

And Thou ſhalt ſhew in me all Thy goodneſs, if Thou wilt ſave me, that am unworthy, according to Thy great mercy:

And I will praiſe the for ever.

Lord, if Thou wilt, Thou canſt make me clean:

Lord, ſpeak the word only, and I ſhall be healed, S. *Matth.* 8. 2, 8.

Lord, ſave me, S. *Matth.* 8. 25.

Careſt Thou not that we periſh? S. *Mark*, 4. 38.

Say unto me, be of good cheer; Thy ſins are forgiven Thee, S. *Mat.* 9. 2.

JESUS, Master, have mercy on me, S. *Luke* 17. 13.

JESUS, thou Son of *David*, have mercy on me, S. *Mark* 10. 47, 48.

JESUS, thou Son of *David*;

Thou Son of *David*.

Lord, say unto me, Ephphatha, S. *Mark* 7. 34.

Lord, I have no man [*to do it*,] St. *John*. 5. 7.

Lord, say unto me, Thou art loosed from thine infirmity, S. *Luke* 13. 12.

Say unto my soul, I am thy salvation, *Psal.* 35. 3.

Say unto me, My grace is sufficient for thee, 2 *Corinth.* 12. 9.

Psalm. 79.

Lord, how long wilt Thou be angry, for ever?

Shall Thy jealousie burn like fire?

O remember not our old sins; Let Thy mercies, O Lord, speedily prevent us, for we are come to great misery.

Help us, O God our Saviour, for the glory of thy Name;

O Lord, deliver us, and be merciful to our sins, for Thy Name's sake, v. 5, 8, 9. All my Debts,
Faults, Defects,
Slips, Falls,
Offences, Stumblings,
Transgressions;
Sins, Wickednesses,
Ignorances, Iniquities,
Ungodliness, Unrighteousness.
Abominations;
The Guilt
Graciously forgive,
Pardon, Remit,
Pass by, Spare,
Be merciful,
Repay not,
Impute not,
Remember not.
The Filthiness
Pass by,
Pass over,
Look beside,
Look beyond,
Cover,
Wash away,

Blot out,
Cleanſe.
The Damage
Releaſe, Heal,
Save from,
Take { away, upon Thee,
Cancel, Fruſtrate,
Diſappoint,
Bring to nought.
Let them not be found,
Let them not be.

[*Give me grace,*] to add

To { Faith, Virtue;
Virtue, Knowledge;
Knowledge, Temperance;
Temperance, Patience;
Patience, Godlineſs;
Godlineſs, Brotherly Kindneſs;
Brotherly Kindneſs, Charity;

And not forgetting that I am purged from my old ſins, to give diligence, to make my calling and election ſure, 2 *S. Pet.* 1. 5,6,7, 9,10. by Good Works, 1 *Tim.* 2. 10. I

I Believe in Thee the *Father*;
Behold then, if Thou be a Father, and we Children,
As a Father pitieth his own Children, *Pſalm* 103. 13. Let Thy bowels yern, upon us, O Lord.
I believe in Thee the *Lord*;
Behold then, if Thou be a Lord, and we Servants,
Our eyes wait upon Thee, our Lord, until Thou have mercy upon us, *Pſal.* 123. 2.
I believe that, were we neither Sons, nor Servants, but dogs only,
It ſhould be lawful for us to eat of the Crumbs that fall from Thy Table, S. *Mark.* 7. 28.
I believe, that *Chriſt* is the Lamb of God:
O Lamb of God, that takeſt away the ſins of the World, S. *Joh.* 1. 29. Take away mine alſo.
I believe, that JESUS *Chriſt* came into the World to ſave ſinners, 1 *Tim.* 1. 15.
Thou who cameſt to ſave ſinners,

Save even me, the first and chief of sinners.

I believe, that *Christ* came to save that which was lost, S *Matth.* 18. 11.

Thou, who camest to save that which was lost,

Suffer not, O Lord, that to be lost, which thou hast saved.

I believe, that the *Spirit* is the Lord and Giver of Life, [*Nicen Creed.*]

Thou, who gavest me a living soul, *Genes.* 2. 7.

Grant, that I may not receive this my soul in vain.

I believe, that the *Spirit* communicates Grace in the Holy Mysteries.

Grant that I may not receive the Grace of them, nor the Hope of His Holy Mysteries in vain, 2 *Cor.* 6. 1.

I believe, that the *Spirit* maketh Intercession for us, with groans that cannot be uttered, *Rom.* 8. 26.

Grant, O Lord, that I may be partaker of that His Intercession,

on, and of those His groans.

OUR Fathers hoped in Thee, they trusted in Thee, and Thou didst deliver them:

They called upon Thee, and were holpen; They put their trust in Thee, and were not confounded, *Ps.* 22. 4, 5.

As Thou didst our Fathers in the former generations, even so, O Lord, deliver us, who trust in Thee.

O Heavenly KING,

Establish all our Christian Kings; Confirm the Faith;

Assuage the rage of the Heathen;

Set the World at Peace;

Graciously preserve *this* Holy habitation;

And, according to Thy goodness and love to man, receive and protect us in our Orthodox Faith, and in repentance.

LET the *Power* of the *Father* guide me;

Let the *Wisdom* of the *Son* inlighten me;

Let the *Operation* of the *Spirit* quicken me.

Preſerve my Soul,
Strengthen my Body,
Elevate my Senſes,
Order my Converſation,
Compoſe my Manners,
Bleſs my Works,
Perfect my Prayers,
Inſpire
Holy Thoughts,
Pardon
what is paſt,
Rectifie what is Preſent,
Prevent
what is to come.

TO Him, that is able to do exceeding abundantly, above all that we ask or think, according to the power that worketh in us,

To him be glory in the Church, by Chriſt *JESUS*, throughout all Ages, World without end, *Amen*. *Epheſ*. 3. 20, 21.

BLeſſed, Praiſed, Celebrated, Magnified, Exalted, Glorified, Hallowed be Thy Name,

O

O Lord,

The mention, the Remembrance, and every Memorial of it,

For the
1. Patriarchs, Honourable Senate
2. Prophets, ever venerable Quire;
3. Apoſtles, All-glorious Company;
4. Evangeliſts;
5. Martyrs, moſt Noble Army:
6. Confeſſors;
7. Doctors, Aſſembly;

For 8. Them that give themſelves to the exerciſe of Devotion;

For the Beauty of 9. Virgins;

For the Delicious Order of 10. Infants.

For their
1 Faith, 2 Hope,
3 Labours, 4 Truth,
5 Blood, 6 Zeal,
7 Diligence, 8 Tears,
9 Chaſtity, 10 Glory.

Glory be to Thee,
O Lord,
Glory be to Thee,
Glory be to Thee,

Becauſe Thou haſt Glorified them, for and with whom we alſo glorifie Thee.

Great and manifold are Thy Works, Lord God Almighty;

Juſt and true are Thy wayes, O Thou King of Saints:

Who ſhall not fear Thee, O Lord, and glorifie Thy Name?

For Thou onely art Holy;

For all Nations ſhall come, and worſhip before Thee;

For Thy Judgments are made manifeſt, *Rev.* 15. 3. 4.

Praiſe our God all ye His ſervants, and ye that fear him, both ſmall and great.

Allelujah;

For our Lord God omnipotent reigneth;

Let us be glad and rejoice, and give honour to him, *Rev.* 19. 5, 6, 7.

Behold

Behold the Tabernacle of God is with Men, and he will dwell with them;

And they shall be his people, and God himself shall be with them;

And He shall wipe away all tears from their eyes:

And there shall be no more Death, nor Crying; neither shall there be any more Pain;

For the former Things are passed away, *Rev.* 21. 3. 4.

[*A Form of Prayer for all the World, and particularly for our special Relations.*]

DO good, O Lord, and visit with Thy mercies

All { Creatures, / Mankind.

The { World, / Habitable part thereof.

The States of the World,

Catholick Church,

Christianity.

All

All particular { Churches / States.

Our { Church, / State, / Country.

The several Orders in either of them.

The Sacred.

The several Persons in those Orders,

The { King, / Prince,

The { a City, [*wherein I was born.*] / b Parish, [*wherein I was baptiz'd.*] / c Two Schools, / d University, / e Colledge, [*wherein I was brought up.*]

"The Parish of St. Giles [*Cripple-Gate*] committed to my Charge.

"Penbroke-Hall.

[a *London.* b *All-Hallows Berking.* c *Merchant Tailors, and* St. *Pauls.* d *Cambridge.* e *Pembroke-Hall.*]

"The

" The
" Three Churches
" Of { Southwell,
S. Paul,
Westminster.
" The Three Dioceſſes
" Of { Chicester,
Elie,
Whinchester.
My { Family,
Kindred.
All that have
{ Shewed mercy,
Administred
To me;
My { Neighbours,
Friends.
All commended to my Prayers.

[*A Recommendation of our ſelves, and ours to Gods bleſſing.*]

O Lord, I commend unto Thee

[*Inſtead of the Biſhops particular Relations, marked (") thus, put in your own*].

My

My { Soul and Body,
Mind and Thoughts,
My { Wishes and Prayers,
Senses and Members,
Words and Deeds,
Life and Death.

My Brethren, and Sisters, and their Children.

My { Benefactors,
Well-willers,
Family,
Neighbours,
Country,

All Christian People.

O Lord, I commend unto Thee

My { Motions & Opportunities;
Resolutions and Undertakings;
Going out and Coming in;
Sitting down and rising up.

[*Prayers Preparatory to all our Thanksgivings.*]

THou, O Lord, art worthy to be Praised; and unto Thee shall the Vow be performed, *Psal.* 65. 1.

Worthy art Thou, O Lord our Holy

Holy God, to receive Glory, and Honour, and Power, *Rev.* 4. 11.

O Thou that heareſt Prayer, unto Thee ſhall all Fleſh come:

Even my fleſh ſhall come:

My miſdeeds prevail againſt me; O be Thou merciful unto my ſins, *Pſal.* 65. 2, 3.

That I may come to confeſs to Thee, with all thy Works; and with all Thy Saints to bleſs Thee.

Thou ſhalt open my lips, O Lord; And my mouth ſhall ſhew Thy Praiſe, *Pſalm.* 51. 15.

[*A Form of Thankſgiving for Temporal and Spiritual Bleſſings.*]

MY Soul Praiſeth the Lord, for that he hath done good

To all { Creatures, Mankind.

To the { World, Habitable part thereof.

To the { States of the World, Catholick Church; Chriſtianity.

To

To all particular { Churches, States.

To our { Church, State: Country.

To the ſeveral Orders in either of them,

The Sacred.

To the ſeveral Perſons in thoſe Orders,

To the { King, Prince.

To the { City, [*wherein I was Born.*] Pariſh, [*wherein I was Baptiz'd.*] Two Schools, Univerſity, Colledge, [*wherein I was brought up.*]

To my { Family, Kindred.

To all that { Shewed mercy, have { Adminiſtred to me,

To

To my { Neigbours, Friends.

To all commended to my prayers.

For that he hath ſhewed mercy to me

In my { Soul, Body, Goods.

For the Gifts of { Nature, Grace, The World.

For all things wherein

I have { Received benefit, Been ſucceſsful

{ Formerly, At Preſent.

For the good, if any, which I ever did

For my { Health, Good name, Sufficiency, Safety, Liberty, Quiet.

Thou haſt not cut off, as a Weaver, my Life; but, from day even to night,

night, Thou preserveſt me, P. *Iſ.* 38. 11.

Thou haſt graciouſly given me Life and Breath, until this hour.

From my Child-hood, from my Youth upward, even until now, *to Old Age*, *Pſal.* 71. 15, 16.

Thou haſt held my ſoul in life, and Thou wilt not ſuffer my foot to ſlip, *Pſal.* 66. 8.

Delivering me
From { Dangers, Diſeaſes, Poverty, Servitude, Publick Shame, Evil Accidents.

Not giving me up to periſh in my ſins.

Always waiting for my Converſion.

Leaving in me
A { Turning to my heart, Remembrance of the * laſt ends.
Some { Shame, Horror, Trembling, } for my ſins paſt.

[* *Death, Judgment, Heaven, Hell.*]

O give me oftner and greater, greater and oftner, more and more, O Lord.

Giving me good hopes of the Remiſſion of them, by Repentance, and by the VVorks thereof, through the Power of the moſt Holy Keys, and Sacraments in Thy Church.

So that, day by day, for theſe Thy benefits, which I Remember;

And ſo alſo for many more forgotten, by reaſon of their multitude, and my forgetfulneſs;

For them beſtow'd on me

Willing,
Knowing,
Asking,

Not

Asking,
Knowing,
Willing.

I confeſs and give thanks to Thee, I bleſs and praiſe Thee, as is meet, every day.

And I pray with all my ſoul, and with

with all my mind I pray;

Glory be to Thee,
O Lord,
Glory be to Thee;
Glory be to Thee;

And Glory be to Thy moſt Holy Name,

For all Thy Divine Perfections in them;

For Thy unſpeakable and unexpreſſible goodneſs and mercy toward ſinners, and the unworthy:

And even toward me, altogether the moſt unworthy of all ſinners.

Yea, O Lord,

For this and for the reſt,

Glory, and Praiſe, and Bleſſing, and Thankſgiving, with the Voices, and the Harmony of the Voices, of Angels and Men; of all Thy Saints in Heaven; and of all Thy Creatures, whether in Heaven or Earth:

And, under their feet, of me, an unworthy and miſerable ſinner, Thy poor Creature; both now in this Day and Hour; and daily unto my laſt breath,

breath, and unto the end of the World; and for ever and ever, Amen.

[*A Litany to be used upon special occasions of Publick or private Humiliation.*]

O Father, who didst create,
Destroy not him, whom Thou didst create:
O Son, who didst redeem,
Destroy not him, whom thou didst redeem,
O Spirit, who didst regenerate,
Destroy not him, whom Thou didst regenerate.

Remember not, Lord, our offences, nor the offences of our Fore-fathers, neither take Thou vengeance on our sins;

on { Their, / Mine;

Spare us, good Lord.

Spare { Them, / Me;

Spare Thy people; and, in Thy People, Me Thy servant, whom Thou hast redeemed with Thy precious

ous Blood; and be not angry with us for ever.

Be merciful,
Be merciful.
Spare us, O Lord,
And be not angry with us for ever.
Be merciful,
Be merciful,
Have mercy on us, O Lord,
And be not angry with us very sore,
Not very sore, O Lord.

Deal not with me according to my sins,
Neither reward me after mine iniquities;
But deal with me according to Thy great mercy,
And reward me after the multitude of Thy compassions.
Even according to that great mercy,
And after that multitude of compassions,
As Thou didst deal with our Fathers in the generations of old.

By

By whatſoever is dear unto Thee,
From all evil and adverſity,
In all times of neceſſity,
From the evil and adverſity at this preſent time,
Stand up, O Lord, reſcue and ſave me,
Deliver me, O Lord,
And deſtroy me not.

In the { Bed / Hour / Day } of { Sickneſs, / Death, / Judgement,

In *that* terrible and dreadful *Day*,
Deliver me, O Lord, and ſave me

From { Beholding the ſtern countenance of the Judge; / Standing on the left hand; / Hearing that fearful Sentence,

Depart from me, S. *Matth.* 25. 41.

From being { Bound in the chains of darkneſs, 2 S. *Pet.* 2. 4. / Caſt out into outer darkneſs, S. *Matth.* 25. 30. / Tormented in the bottomleſs pit of Fire and Brimſtone, where

where the Smoak of Torments aſcendeth up for ever and ever, *Revel.* 14. 10, 11.

Be merciful,
Be merciful,
Spare us;

Deliver us, O Lord, and ſave us; and deſtroy us not for ever; not for ever, O Lord.

And that this may not be,
Remove far from me, O Lord,

* 1. Hardneſs of heart;

* 2. Want of Remorſe after ſinning; *Epheſ.* 4 19.

* 3. Obduration of heart; Saint *Mark* 3. 5. and 6.52.

* 4. Setting light by Thy threatnings;

* 5. A ſeared Conſcience; 1 *Tim.* 4. *v.* 2.

* 6. A Reprobate Mind; *Rom.* 1.28.

The ſin againſt the Holy Ghoſt; S. *Matth.* 12. 32.

The ſin unto Death, 1 S. *Joh.* 5. 16.

[**The ſix forerunners of the ſin againſt the Holy Ghoſt.*]

† The

† 1. Voluntary Murther, *Gen.*4.10.
† 2. Unnatural Luſts, *Gen.*18.20,21.
† 3. Oppreſſion of the Poor, the Fatherleſs and Widows, *Exod.* 22. 22, 23. and *Deut.* 15. 9.
† 4. Detention of the Wages of the Labourers, *Deut.*24.15. & S. *Jam.*5.4.

From the grievous and terrible Evils of this World,

From
- Peſtilence, Famine, War,
- Earth-quakes, Inundations, Great Fires;
- Plague of immoderate Rains;
- Drought;
- Corrrupting Winds, Blaſting;
- Thunder, Lightning, Tempeſt;
- Epidemical, acute, and evil Diſeaſes;
- And from ſudden Death,

[*Good Lord deliver us.*]

From pernicious Evils in the Church,

From
- Private Interpretations, 2 *P.*1.20.
- Innovations in holy things;
- Strange Doctrines, 1 *Tim.*1. 3.
- Doting about Queſtions,

[† *The Four Crying ſins.*]

and making endleſs ſtrifes, 1 *Tim.*6.4.

From { Hereſies, Schiſms, Scandals, } Publick and Private.

[*Good Lord deliver us.*]

From the
- Deifying of Kings, *Act.* 12. 22.
- Flattering of the People, S. *Mark* 15. *v.* 15. *Act.* 12. *v.* 3. and 24. 27.
- Prophaneneſs of *Saul*, 1 P. *Sam.* 15.
- Scorns of *Michal*, 2 P. *Sam.* 6. 16.
- Fleſhhook of *Hophni*, 1 P. *Sam.* 2. 13. [*Good Lord deliver us.*]

From the
- Maſſacre of *Athalia*, 2 *Kings* 11.
- Prieſthood of *Micha*, *Judg.* 17. 10.
- Combination of *Simon* [*Magus*] *Acts* 8. 18. and *Judas* [*Iſcariot*], St. *Matth.* 26. 15.
- Doctrine of the unlearned and unſtable, 2 S. *Pet.* 3. 16.
- Pride of Novices, 1 *Tim.* 3. 6.
- People that ſtrive with the Prieſt, P. *Hoſ.* 4. 4.

[*Good Lord deliver us.*]

From pernicious Evils in the State,

From Anarchy, Multitude of Kings, Tyranny.

From

From Aſhur, Jeroboam, Rehoboam, Gallio, Haman;

From the
- Dangerous Counſel of Achitophel, 2 P. *Sam.* 16. 21.
- Fooliſh Counſel of Zoan, P. *Iſa.* 19. 11, 13.
- Statutes of Omri, P. *Mic.* 6. 16.
- Judgments of Jezreel, 2 *K.* 10. 7.
- Floods of Belial, *Pſal.* 18. 4.
- Plague of Peor, *Numb.* 25.
- Valley of Achor, H. *Joſh.* 7. 26.
- Pollution of { Blood, Seed,

[*Good Lord deliver us.*]

From { Forreign Invaſion, Civil War, Diſplacing of good and upright Magiſtrates, Exalting of bad and corrupt Men into Office,

[*Good Lord deliver us.*]

From an uncomfortable life,

In { Sadneſs of Spirit, Infirmity of Body, Ill report, Want, Danger, Servitude, Tumults,

[*Good Lord deliver us.*]

From Death
In { Sin, Shame, Torture, Distraction, Filthiness, Violence, } For Treason.
From { Sudden / Eternal } Death,
[*Good Lord deliver us.*]

Hosanna in the Highest;

Or,

[*A Supplication for Spiritual Blessings.*]

REmember me, O Lord, according to the favour that Thou bearest unto Thy people;
Visit me with Thy Salvation,
That I may
See the felicity of Thy chosen,
Rejoyce in the gladness of Thy People,
Give thanks with Thine inheritance, *Psal.* 106.4,5. For

For there is a glory to be revealed, 1 St. *Peter* 5. 1.

And, when the Judge cometh, *Acts* 10. 42.

Some ſhall

See His face with joy; H. *Job.* 33. *verſ.* 26.

Be placed on His right hand; St. *Matth.* 25. 33.

Hear that moſt ſweet voice,

Come ye bleſſed. verſ. 34.

Be caught up in the Clouds, to meet the Lord, 1 *Theſ.* 4. 17.

Enter into His joy, St. *Mat.* 25. 21.

Enjoy the viſion of Him;

Be ever with Him, 1 *Theſſ.* 4. 17.

Theſe only, only Theſe are bleſſed among the ſons of Men.

O give to me, the meaneſt of them all, the meaneſt place there, under their feet, under the feet of Thy Elect, of the meaneſt of them.

And, to this end,

Let me find grace in Thy ſight, that I may ſerve Thee acceptably, with reverence and godly fear, *Hebr.* 12. 28.

But let me find this grace alſo, that I may not receive that grace in vain, 2 *Cor.* 6. 1.

Nor fall ſhort of it, *Hebr.* 12. 15.

Much leſs ſo neglect it, 1 *Tim.* 4. 14.

As to fall quite from it, *Gal.* 5. 4.

But to ſtir it up, 2 *Tim.* 1. 6.

So as to grow in it, 2 S. *Pet.* 3. 18.

Howſoever, to continue ſtill in it, *Acts* 13. 43. to the end of my life.

And, O make up the defects of Thy Graces in me;

Of { Faith; Increaſe my little Faith, S. *Luke* 17. 5. / Hope; Confirm my trembling Hope. / Love; Kindle the ſmoking Flax thereof, S. *Mat.* 12. 20.

Shed abroad in my heart the Love of Thee, *Rom.* 5. 5.

That I may love Thee,

My { Friend, in / Enemy, for } Thee.

O Thou, who giveſt grace to the humble, S. *James* 4. 6.

Give me grace to be humble.

O

O Thou, who never failest them that fear Thee,

Let my heart rejoice in the Fear of Thee, *Psal.* 86. 11. *secund.* LXX.

Let this my Fear be my Confidence; H. *Job* 4. 6.

Let me fear one thing only, to Fear any thing more then Thee;

As I would that men should do unto me, so let me likewise do to them, S. *Matth.* 7. 12.

Nor let me think of my self more highly then I ought; but let me think soberly, *Rom.* 12. 3.

Give light to them who sit in darkness, and in the shadow of death.

Guide our feet in the way of Peace, S. *Luke* 1. 79.

That we may

Be like-minded one towards another, *Rom.* 15. 5.

Rightly divide, 2 *Tim.* 2. 5.

Uprightly walk, *Gal.* 2. 14.

Edifie one another, 1 *Thess.* 5. 11.

With one mind and one mouth glorifie God, *Rom.* 15. 6.

But if any thing prove otherwiſe,
Let us walk by the ſame rule,
whereto we have attained, *Phil.* 3.16.
Let us hold faſt
Order, *Coloſſ.* 2. 5. 1 *Cor.* 14. 40.
Decency, 1 *Cor.* 14. 40.
Stedfaſtneſs, *Coloſſ.* 2. 5.

Hoſanna upon Earth.

OR,

[*A Supplication for Temporal Bleſſings.*]

REmember, O Lord, to Crown the Year with Thy goodneſs, *Pſal.* 65. 11.

For the eyes of all wait upon Thee, O Lord;

Thou giveſt them their meat in due ſeaſon;

Thou openeſt Thy hand, and filleſt all things living with Thy gracious bounty, *Pſal.* 145. 15. 16.

Vouchſafe us therefore, O Lord,

The

The blessings of Heaven, and of the dew from above;

The blessings of the Springs of the deep from beneath;

The returns of the Sun;

The Conjunctions of the Moon;

The benefits of the rising Mountains, and of the lasting Hills;

The fulness of the Earth, and of all that breeds therein, *Deut.* 33. 13, 14, 15, 16. *secund.* LXX.

- Fruitful Seasons,
- Temperate Airs,
- Plenty of Corn,
- Abundance of Fruits,
- Health of Body, and
- Peaceable Times.

Good and

- Fair Goverment,
- Wise Counsels,
- Just Laws,
- Righteous Judgments,
- Loyal Obedience,
- Due Execution of Justice.
- Sufficient store for life,
- Prosperous Issue,
- Happy Births,

Good and { Fair Plenty / Due Breeding / Right Inſtitution } of Children.

That our Sons may grow up as the young plants; and that our Daughters may be as the poliſhed corners of the Temple.

That our Garners may be full and plentious with all manner of ſtore; That our Sheep may bring forth thouſands.

That our Oxen may be ſtrong to labour; that there may be no decay; no leading into Captivity; and no complaining in our ſtreets, *Pſal.* 144. 12, 13, 14.

ONe thing have I deſired of the Lord, which I will require; that I may dwell in the Houſe of the Lord all the days, of my life, to behold the fair beauty of the Lord, and to viſit His Temple, *Pſal.* 27. 4.

Two things will I require of Thee, O Lord; deny me them not before I die.

Remove

Remove far from me Vanity and Lies;

Give me neither Poverty, nor Riches.

Feed me with Food convenient for me.

Leſt I be full and deny Thee, and ſay, Who is the Lord?

Or leſt I be poor and ſteal, and take the Name of God in vain, *Prov.* 30. *v.* 7, 8, 9.

Let me learn how to abound, and let me learn alſo how to want:

And in whatſoever ſtate I am, therewith to be content, *Phil.* 4. 11, 12.

And, beſide what I have, never either to deſire, or expect, any earthly, tranſitory, corruptible thing.

Give me a holy Life

In { Godlineſs, Gravity, Purity, All Goodneſs, Chearfulneſs of Mind, Health of Body, Good Name, Content, Safety,

In { Safety, Liberty, Quiet.

A Happy Death.
Eternal Life.

[*Evening Prayer.*]

HAving passed over this day, Lord, I give thanks unto Thee.

The Evening draweth nigh, make it comfortable.

An Evening there is, as of the Day, so of this Life.

The Evening of this Life is Old-age:

Old-age hath seiz'd upon me, make that comfortable.

Cast me not away in the time of age:

Forsake me not, when my strength faileth me, *Psal.* 71. 9.

Be Thou with me untill Old-age, and even to hoar-hairs do Thou carry me, P. *Isa.* 46. 4.

Do Thou do it, do Thou forgive, Do Thou receive and save me, O Lord.

Tarry

Tarry Thou with me, O Lord, for it is toward Evening with me: and the Day is far ſpent, S. *Luke* 24. 29. of this my toilſome life.

Let Thy ſtrength be made perfect in my weakneſs, 2 *Cor.* 12. 9.

THE Day is vaniſhed and gone; ſo doth my Life vaniſh; my Life no Life.

The Night is coming on, and ſo doth Death; Death without Death.

The end, as of the Day, ſo of our Life, is at hand:

We therefore, remembring this, beſeech Thee, O Lord, that the end of our Life being Chriſtian, and acceptable to Thee, without Sin, without Shame, and, if it pleaſe Thee, without pain, Thou wouldeſt guide us in peace, O Lord our Lord, gathering us together under the feet of Thine Elect, when Thou wilt, and as Thou wilt, only without Shame and Sin.

GRant that we may remember the Days of Darkneſs, that they are many, *Eccl.* 11. 8. that we be

be not caſt out into outer darkneſs, v. S. *Matth.* 22. 13. and 25.30. and that we may remember to prevent the Night, by doing ſome good.

Judgment is at hand,

Grant us, O Lord, that we may make a good and acceptable account at the dreadful and terrible Tribunal of JESUS Chriſt.

IN the Night I lift up my hands toward Thy Sanctuary, and bleſs the Lord, *Pſal.* 134. 2, 3.

The Lord hath granted His loving kindneſs on the Day-time, and in the Night-ſeaſon will I ſing of Him, and make my Prayer unto the God of my life, *Pſal.* 42. 10.

As long as I live will I magnifie Thee on this manner, and lift up my hands in Thy Name, *Pſal.* 63. 5.

Let my Prayer be ſet forth in Thy ſight as the Incenſe; and let the lifting up of my hands be an Evening ſacrifice; *Pſal.* 141. 2.

BLeſſed art Thou, O Lord our God, the God of our Fathers,

Who

Who didſt create the interchanges of the Day and Night;

Who giveſt us occaſions of Songs in the Night, H. *Job.* 35. 10.

Who haſt delivered us from the evil of this Day;

Who haſt not cut off, like a Weaver, my Life, nor in this Day before Night didſt make an end of me, P. *Iſa.* 38. 12.

LORD, as we add days to our *days*, ſo we add ſins to our ſins, *Eccleſ.* 5. 5.

A juſt man falleth ſeven times a day, *Pro.* 24. 16. But I, a wretched ſinner, ſeventy times ſeven times, S. *Matth.* 18. 22. wonderfully and horribly, O Lord; P. *Jer.* 5. 30.

But, I turn from my wicked wayes, and bewailing them, P. *Iſa.* 30. 15. I return to my heart, P. *Iſa.* 46. 8. and turn to Thee, with all my heart, *Deut.* 30. 2. O Thou who art the God of them that Repent, O Saviour of Sinners.

And Evening after Evening I re-

turn,

turn, with the utmoſt ſtrength of my ſoul; and, out of the deep, my ſoul cryeth unto Thee, *Pſal.* 130. 1.

Lord, I have ſinned againſt Thee,
I have ſinned grievouſly againſt Thee:
Forgive, forgive; alas, alas! wo worth my miſerable condition:
I repent, wo is me, I repent; ſpare me, O Lord;
I repent, woe is me, I repent; Help my want of repentance.
Have pity, ſpare me, O Lord;
Have pity, be merciful unto me.

I ſaid, Lord be merciful unto me, heal my ſoul, for I have ſinned againſt Thee, *Pſal.* 41. 4.

Have mercy upon me, O Lord, after Thy great goodneſs; according to the multitude of Thy mercies do away mine offences, *Pſal.* 51. 1.

Forgive my guilt,
Heal my ſores,
Take out the ſtains,
Deliver me from ſhame,
Reſcue me from the tyranny of ſin,
And make me not an Example.

Deliver,

DEliver me, O Lord, from my neceſſity, *Pſal.* 25. 16.

Cleanſe me from my ſecret faults;

Keep Thy ſervant alſo from preſumptuous ſins, *Pſal.* 19. 12, 13.

Imputè not to me the wandrings of my *mind*, *Wiſd.* 4. 12. nor my idle *words*, S. *Matth.* 12. 36.

Stop the black and filthy inundation of unclean and wicked *thoughts*.

O Lord, my deſtruction is from my ſelf, P. *Hoſ.* 13. 9.

Whatſoever I have done amiſs, graciouſly pardon;

Deal not with us after our ſins;

Neither reward us after our iniquities, *Ch. Eng. Litany*.

Mercifully look upon our infirmities, and for the Glory of thy moſt Holy Name, turn from us all thoſe evils and afflictions, which to our ſins, and to us for them, are moſt juſtly and worthily due.

AND, O Lord, give reſt to me that am weary; renew my ſtrength to me that am tired with labour; Light-

Lighten mine eyes that I ſleep not in death, *Pſal.* 13. 3.

Deliver me from the terrors of the Night, and from the Peſtilence that walketh in Darkneſs, *Pſal.* 91. 5,6.

Grant me wholeſom ſleep, and to paſs this Night without fear.

Thou Keeper of Iſrael, who doſt neither ſlumber nor ſleep, *Pſ.* 121. 4.

Preſerve me *this Night* from all evil, O Lord keep my ſoul, *v.* 7.

Viſiting me with the Salvation of Thy Children:

Open my underſtanding in the viſions of the Night, H. *Job.* 33. 15, 16.

But, if not this, for I am not worthy,

I am not worthy,

Yet, O Lord, Thou Lover of men, let my ſleep be a reſt, as from labours, ſo from ſin;

Even ſo, O Lord.

And ſleeping, let me not dream of any thing,

that may { offend Thee, / defile my ſelf.

Let

Let not my Loins be filled with illuſions, *Pſal.* 38. 7. but rather let my reins chaſten me, *Pſal.* 16. 8.

Preſerve me, without grievous fear, from the diſmal ſleep of ſin; and lay aſleep in me all earthly and wicked imaginations.

Give me ſweet ſleep, free from all carnal and diabolical Phancies.

Lord, reſtrain the Malice of my never-ſleping inviſible enemies; and the inclinations of my ſinful fleſh, O Thou who madeſt me.

Let the wings of Thy mercy ſhadow me, *Pſal.* 17. 8. and 91. 4.

Raiſe me up in due time, in the hour of Prayer; and grant that I may be early up, *Pſal.* 63. 1. at my Praiſes and Worſhip of Thee.

BLeſs, O Lord, Thy Creatures; Mankind.

All in Affliction or Proſperity; Error or Truth; Sin or Grace.

The Univerſal Church:

The Eaſtern, Weſtern, This among Us.

Prelates,

Prelates, Clergy, Laity.
The Government, of the earth;
Chriſtian; About us;
Our { King, Queen, Prince,
All in Authority and Eminency.
Counſellors, Judges,
Magiſtrates, Officers,
People.
Husbandmen, Merchants, Artificers,
Even to the { Labourers, Poor.
All, whom { Kindred, Good turns, Miniſtring in carnal things,
Charge { formerly, now,
Moral friendſhip,
Charity,
Neighbourhood,
My Promiſe,
Their Deſire,
Want of their own leiſure,
Compaſſion on them being in extremity,

Worthy

Worthy Acts,
Good Works,
Scandal given to,
Want of any else to Pray for them,
commends to my Prayers.

LORD, into thy hands I commend *my self*,

My { Spirit, Soul, Body,

Thou hast { *Created*, *Redeemed*, } them,

O Lord, Thou God of truth, *Psal.* 31. 6.

And, together with my self, all mine, and all that belong unto me: Thou, O Lord, hast graciously given them unto Thy servant, *Genes.* 33. 5.

Preserve my lying down, and my rising up, *Psal.* 139. 1. from this time forth for ever more, *Psal.* 121. 8.

Grant that I may remember Thee upon my bed, *Psal.* 63. 7. and search out my spirit, *Psal.* 77. 6. that I may rise again, and still be with Thee; *Psal.* 139. 18.

I

I will lay me down in peace, and take my reſt, for it is Thou, Lord, onely, that makeſt me dwell in ſafety, *Pſal.* 4. 9.

[*A Prayer for all Eſtates.*]

[*Bleſs, O Lord*]

[B] The World.

The habitable part thereof.

The { Church, Kingdom, Throne, Altar, Council Table, Judgment Seat, Univerſities, Shops.

All { Infants, Children, Striplings, Youth, Men grown in Years. Old men, infirm men.

The { Poſſeſſed, Faint-hearted; Sick, Priſoners; Orphans, Widows; Strangers;

All Travellers by { Land, Water: Wo-

Women { With Child, / Giving Suck.
In { Hard Servitude, / Solitude,
Heavy-laden.

Prayers for the H. Communion.

[*Before the Receiving of the Bleſſed* SACRAMENT.]

O *Lord*, I am not fit, nor worthy that *Thou* ſhould'ſt come under the filthy roof of the houſe of my ſoul, St. *Matth.* 8. *v.* 8. becauſe it is wholly deſolate and ruinous; neither haſt *Thou*, with me, a fit place where to lay *Thy* head, S. *Matth.* 8. 20.

But, as *Thou* didſt vouchſafe to be laid in a *Stable* and *Manger* of unreaſonable Beaſts, S. *Luke* 2. 7.

As *Thou* didſt not diſdain to be entertain'd even in the houſe of *Simon* the Leper, S. *Matth.* 26. 6.

As *Thou* didſt not reject the *Harlot*, a ſinner like unto me, coming unto

to *Thee*, and touching, *Thee*;

As *Thou* didſt not abhor *her* foul and prophane Mouth, S. *Luke* 7.37,38.

Nor yet the *Thief* on the Croſs, confeſſing *Thee*, S. *Luke* 23.43.

Even ſo vouchſafe to admit me alſo, an over-worn, miſerable, and out of meaſure ſinful creature, to the receiving and communicating of the moſt pure, moſt auſpicious, quickning and ſaving *Myſteries* of *Thy moſt Holy Body*, and *Precious Blood*.

S. *Chryſoſt Liturgy*.

ATtend, O *Lord*, our *God*, from *Thy* holy habitation, and from the glorious Throne of *Thy* Kingdom, and come and Sanctifie us.

O *Thou*, who ſitteſt on high with the Father, and art here inviſibly preſent with us, come and ſanctifie theſe gifts here preſented, and thoſe alſo by and for whom, and the end whereto they are brought hither.

S. *Chryſoſt*. and S. *Baſil's Liturgy*.

And

And grant us to partake of them

In { Faith, that need not be ashamed;
Love, without dissimulation, *Rom.* 12. 9.

For the { Keeping of the commandments,
Stirring up of all Spiritual fruits,
Healing of Soul and Body.

For a { Symbol of our Communion, *Acts* 4. 42.
Memorial of Thy Dispensation, S. *Luke* 22. 19.

For the { Shewing forth of Thy Death, 1 *Cor.* 11. 26.
Communion of Thy Body, and Blood, 1 *Cor.* 10. 16.
Participation of Thy Spirit, 1 *Cor.* 12. 13.
Remission of our sins, S. *Matth.* 26. 28.

For an Amulet against all evil, 1 *Cor.* 5. 7.

For the Quieting of our Conscience, S. *Matth.* 11. 28.

For the
- Blotting out of our Debts, *Col.* 2. 14. *Acts* 3. 19.
- Purging of our Spots, *Heb.* 9. 14.
- Healing of the Infirmities, of our Souls, 1 S. *Pet.* 2. 24.
- Renewing of our Covenant, *Pſal.* 50. 5.
- Viands of our Spiritual Life, S. *John* 6. 27.
- Increaſe of ſtrengthning Grace, *Hebr.* 13. 9. Soul-raviſhing Comfort, *Pſal.* 104. 14.
- Enforcing of our Repentance 1 *Cor.* 11. 29.
- Inlightning of our Underſtanding, S. *Luke* 24. 31.
- Exerciſe of our Humility, St. *John* 13. 11.

For
- A Seal of our Faith, 2 *Cor.* 1. 22.
- The Fulneſs of Wiſdom, S. *John* 6. 35.
- A Sufficient Accompt of our Oblations, 1 *Cor.* 16, 1.

For the Armour of Patience, 1 S. *Pet.* 4. 1.

For

For the ſtirring up of our Thankfulneſs, *Pſal.* 116. 11.

For { Confidence in Prayer, *Pſal.* 116. 12.
Mutual Inhabitation, S. *John* 6. 54.
A Pledge of our Reſurrection, S. *John.* 6. 54.
An acceptable Apology at the Bar of Judgment, 1 *Cor.* 11. 29.
A Teſtament of our Inheritance, S. *Luke* 22. 20.
A Type of perfection, S. *John* 17. 23.

That we with all *Thy Saints*, who, from the beginning, have pleaſed *Thee*; may be partakers of *Thy* moſt pure and eternal good things, which *Thou* haſt prepared, O *Lord*, for them that love *Thee*, in whom *Thou* art glorified for ever.

O *Lamb* of *God*, who takeſt away the ſin of the world, S. *John.* 1. 29. Take away mine alſo, who am a notorious ſinner.

WE therefore, O *Lord*, in the preſence of *Thy Holy Miſteries*,

Being mindful of

The ſaving Paſſions of *Thy Chriſt*,

His { Life-giving Croſs,
Precious Death,
Three dayes Burial,
Reſurrection from the dead,
Aſcenſion into Heaven,
Seſſion at the Right Hand of *Thee* the Father,
Glorious and dreadful Return,

Humbly beſeech *Thee*, that we receiving a part of *Thy Holy Myſteries* with a pure teſtimony of our Conſcience, may be united to the *Holy Body* and *Blood* of *Thy Chriſt*.

" Let me ſo receive theſe Myſte-
" ries, that I may be worthy to be in-
" grafted into *Thy Body*,
" Which is the *Church*;

[*Theſe Prayers* (*thus* " *Marked*) *are not in the* Greek, *but in the* Latin, *M. S.*]

" That

"That I may become one of *Thy*
"*Members*,
"And Thou my *Head*:
"That I may remain with *Thee*,
"And *Thou* with me;
"That now, not I in *my ſelf*,
"But *Thou* in *me*,
"And I in *Thee*,
"May for ever continue in an in-
"diſſoluble bound of love.
"Waſh out the ſtains of my old
"and freſh ſins;
"Never let any ſinful ſpot abide,
"where ſo pure Sacraments have en-
"tered.
"Through this *Sacred Myſtery*,
"which I here call to mind,
"Bury me, already dead to this
"World, with *Thee* in *Thy* Grave.

And receiving *this Sacrament*, not unworthily, let us procure *Chriſts* dwelling in our hearts, *Epheſ.* 3. 17. and be made a Temple of Thy Holy Spirit, 1 *Cor.* 6. 19.

Even ſo, O *Lord*.

And make not any one of us guilty of these *Thy dreadful and Heavenly Mysteries*; nor weak in soul or body, by our unworthy partakings of the same, 1 *Cor.* 11. 27, 29, 30.

But grant, that, to our utmost and last gasp, we may worthily receive the hope of these *Thy Mysteries*,

To our { *Sanctification*, *Illumination*, *Strengthning*,

To the ease of the burthen of our many sins;

As a Preservative against all the assaults of the Devil,

As a deletory and Impediment of our evil customs;

For the { Mortification of our lusts; Keeping of *Thy* Commandments; Increase of *Thy* Divine Grace, and Possession of *Thy* Kingdom.

[*After*

[*After the Receiving of the Bleſſed Sacrament.*]

"IT is good for me to hold me faſt "by God, and to put my truſt "in the God of my Salvation.

We have now, O *Chriſt* our *God*, finiſhed and perfected, according to our ability, the *Myſtery of Thy Diſpenſation.*

For we have
- had the *Memorial* of *thy Death*;
- ſeen the *Type* of *Thy Reſurrection*;
- been filled wirh *Thy endleſs Life*;
- enjoyed *Thy never failing Dainties*;

Whereof vouchſafe to make us all partakers in the World to come.

THE good *Lord* pardon every one, that prepareth his heart to ſeek the *Lord God* of his Fathers, though he be not cleanſed according to the Purification of the *Sanctuary*, 2 *Chron.* 30. 18, 19.

["*In the* Latin, *and not in the* Greek M. S.]

[*Special Duties recommended to* Christian *People.*]

1. WHat ſhall I do to inherit eternal Life?
   1. Keep the Commandments, S. *Matth.* 10. 17, 19.
2. What ſhall we do?
   2. Repent, and
   3. Be Baptized every one of you, *Acts* 2. 37, 38.
3. What muſt I do to be ſaved?
   4. Believe on the Lord JESUS Chriſt, *Acts* 16. 30, 31.
4. What muſt we do?
   1. He that hath

   Two { Coats, / Meats,

   Let him give to him that hath none;

   To the People.

   2. Require no more than that which is appointed you:

   To the Publicans.

   3. Do violence to no man, neither

ther accuſe any falſly:

4. Be content with your wages:

To the Souldiers.

S. *Luke* 3. 11, 13, 14.

1. Knowledge of the Righteouſneſs [*of God*]

For { Fear, Humility, Repentance, Faſting, Prayers, Patience, } As a Sacrifice.

2. Faith in the Mercies [*of God.*]

For { Hope, Comfort, Thankſgiving, Alms, Hymns, Obedience, } As an Oblation.

FINIS.